ADAIR VILLAGE CITY COUNCIL-Final City Hall - 6030 Wm. R Carr Av.

****Tuesday, September 6, 2022 - 6:00pm****

- 1. ROLL CALL Flag Salute
- 2. CONSENT CALENDAR: The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be discussed before the Consent Calendar is considered. If any item involves a potential conflict of interest, Council members should so note before adoption of the Consent Calendar.
 - a. Minutes City Council Meeting August 2, 2022 (Attachment A)
 - b. Bills List through August 31, 2022 (Attachment B) \$85,445.41
- 3. PUBLIC COMMENT (Please limit comments to 3 minutes)
- 4. STAFF REPORTS:

| a) | Sheriff's Report (Attachment C) | Pat Hare |
|----|--|----------|
| , | Public Works Report (Attachment D) | Pat Hare |
| | City Administrator Report (Attachment E) | Pat Hare |
| | CSO Report (Attachment F) | Pat Hare |
| eί | Financial Report (Attachment G) | Pat Hare |

- 5. OLD BUSINESS:
 - a) Amendment to IFA Loan (Attachment H)

 Action: Discussion/Decision

 Pat Hare
- 6. NEW BUSINESS:
 - a) Coffee Shop Proposals (Attachment I)Action: Decision
 - b) Potential Farm Land Sale (Attachments J, J1)
 Action: Discussion/Decision
 - c) Republic Service Sub Lease (Attachment K)
 Action: Decision
- 7. ORDINANCES, RESOLUTIONS, AND PROCLAMATIONS:
 - a) Resolution 2022- 7 IFA Loan Amendment (Attachment L)

 Action: Decision

 Pat Hare
- **8. EXECUTIVE SESSION** ORS 192.660 (E): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.
 - a) Real Property Transaction
 Action: Discussion/Decision
- 9. COUNCIL and MAYOR COMMENTS:
- 10. ADJOURNMENT:

Next meetings -

City Council –Tuesday, October 4, 2022 6:00 PM Planning Commission Tuesday, September 20, 2022 6:00pm

The Community Center is accessible to person with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting by calling City Offices at 541-745-5507 or e-mail 'kathy.edmaiston@adairvillage.org", or Oregon Relay Services by dialing 7-1-1. The City of Adair Village is an Equal Opportunity Employer.

The order in which items on the Agenda are addressed by the City Council may vary from the order shown on the Agenda.

ADAIR VILLAGE CITY COUNCIL MINUTES 6030 William R. Carr Avenue

****Tuesday, August 2, 2022 - 6:00 PM****

| Agenda Item | Action |
|---|---|
| 1. Roll Call: City Council Members present: Councilors Officer, Ray, Fuller and Mayor Currier were present. City Attorney Sean Kidd was present. CA (City Administrator) Hare was present. Minutes were taken by CA Hare. | Mayor Currier called the meeting to order at 6:00 PM and led the flag salute. |
| 2. Consent Calendar (Agenda Item 2). Minutes of the July 5. 2022 City Council Meeting. Bills List through July 31, 2022, (\$566,646.56 total). | Councilor Officer moved to approve the Consent Calendar. Councilor Fuller seconded. Unanimous Approval (4-0). |
| 3. Public Comment (Agenda Item 3). None. | |
| 4. Attachment C – Sheriff's Report (Agenda Item 4a). | Council received the report. |
| 5. Attachment D- CSO Report (Agenda Item 4b). | Council received the report. |
| 6. Attachment E – City Administrator Report (Agenda Item 4c). CA Hare presented the report. Administration Audit The auditors did the first phase of the process last month and will be back in September to complete phase two with an expected completion date before November. UGB Expansion – Update Tangent – Update ODFW/Santiam – Santiam is working on getting an easement on the ODFW property. Thy have a Developer working on a preliminary site plan for us to review. | Council received the report. |

| Property/Businesses AVIS – The Barracks – There are only a few things left to get the community center ready and I'm planning on opening it to the public after Founders day. Store/Restaurant – The store continues to do well and currently they are renting the entire building to utilize the kitchen in the restaurant. Major Projects/Engineering Water Plant – Tag is just waiting for some of the parts to come in but staff is hoping to have the system up and going by the end of August early September. Wastewater Lagoon – Were done pumping to the river and our lagoon levels are where they need to be. We got our first of two new pumps in so we should be ready for next spring. Calloway Creek –It looks like DSL (Department of State Lands is finishing up their review so we should hear back from them sooner than later. Arboretum Waterline – The punch list is complete and were just waiting for one final meter and to connect two services to complete the project. We will have to shut the system to Calloway down one more time but for a very short period of time. Wastewater Plant – Things are almost complete but we will be waiting on the generator for a while. Main Transmission Line – The wetland study and delineation is almost complete and then it will be submitted to DSL for | |
|--|------------------------------|
| review. | |
| 7. Attachment F – Public Works Report (Agenda Item 4d). | Council received the report. |
| 8. Attachment G - Financial Report (Agenda Item 4e). CA Hare presented the report. Income shown for Fiscal Year 2022-2023 is \$780.00 and expenses are \$100,769.26. The balance in the Local Government Investment Pool was approximately \$2,590,877.59, last year the balance was \$2,984,716.85 | Council received the report. |

| 9. Attachment H – Oregon Cascade West Council of Governments (Agenda Item 6a). | |
|--|--|
| 10. Attachment I – Oregon Rain (Agenda Item 6b). | |
| 11. Attachment J – Coffee Shop (Agenda Item 6c). | |
| 12. Council and Mayor Comments (Agenda Item 9): Mayor Currier – None. Councilor Ray – None. Councilor Officer - None. Councilor Fuller – None. | |
| 17. Adjournment: Next meeting- Council meeting on Tuesday, September 5, 2022, at 6:00 PM. | Mayor Currier adjourned the meeting at 8:02PM. |
| Mayor's Approval Date | |

| August 2022 Bills | Date | Amount |
|-------------------|-----------|-------------|
| | 8/2/2022 | \$33,615.34 |
| | 8/11/2022 | \$25,365.07 |
| | 8/25/2022 | \$23,130.76 |
| | 9/1/2022 | \$3,334.24 |

Total

\$85,445.41

| City of Adair Village | | | | Unpaid Invoice Report4 Posting period: 08/22 | | | | Page: 1 2022 11:32AM | | |
|-------------------------------------|-------------------------|-------------------------|-------------|---|--------------------------|--------------------------|----------------------|-------------------------|-----------------------------|----------------------|
| Invoice Number | Sequence Number | | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 150 A & B Septi 56287 | | Tangent | | Invoice | 07/08/2022 | 08/08/2022 | 105.00 | | 105.00 | 100-900-52115 |
| Total 5628 | 37: | | | | | | 105.00 | .00 | 105.00 | |
| 56329 | 1 | Tangent | | Invoice | 07/13/2022 | 08/13/2022 | 160.00 | | 160.00 | 100-900-52115 |
| Total 5632 | 29: | | | | | | 160.00 | .00 | 160.00 | |
| 56341 | 1 | Tangent | | Invoice | 07/13/2022 | 08/13/2022 | 750.00 | | 750.00 | 100-900-52115 |
| Total 5634 | 41: | | | | | | 750.00 | .00 | 750.00 | |
| 56435 | 1 | Tangent | | Invoice | 07/20/2022 | 08/20/2022 | 155.00 | | 155.00 | 100-900-52115 |
| Total 5643 | 35: | | *2 | | | 5 | 155.00 | .00 | 155.00 | |
| 56436 | 1 | Tangent | | Invoice | 07/20/2022 | 08/20/2022 | 165.00 | | 165.00 | 100-900-52115 |
| Total 5643 | 36: | | | | | | 165.00 | .00 | 165.00 | |
| 56437 | 1 | Tangent | | Invoice | 07/20/2022 | 08/20/2022 | 155.00 | | 155.00 | 100-900-52115 |
| Total 5643 | 37: | | | | | | 155.00 | .00. | 155.00 | |
| 56438 | 1 | Tangent | | Invoice | 07/20/2022 | 08/20/2022 | 155.00 | | 155.00 | 100-900-52115 |
| Total 564 | 38: | | | | | | 155.00 | .00 | 155.00 | |
| 56486 | 1 | Tangent | | Invoice | 07/25/2022 | 08/25/2022 | 460.00 | | 460.00 | 100-900-52115 |
| Total 564 | 86: | | | | | | 460.00 | .00. | 460.00 | |
| 56487 | 1 | Tangent | | Invoice | 07/25/2022 | 08/25/2022 | 470.00 | | 470.00 | 100-900-52115 |
| Total 564 | 87: | | | | | | 470.00 | .00 | 470.00 | , |
| 56488 | 1 | l Tangent | | Invoice | 07/25/2022 | 08/25/2022 | 975.87 | | 975.87 | 100-900-52115 |
| Total 564 | 88: | | | | | | 975.87 | .00 | 975.87 | |
| 56548 | | 1 Tangent | | Invoice | 07/29/2022 | 08/28/2022 | 210.00 | | 210.00 | 100-900-52115 |
| Total 565 | i48: | | | | | | 210.00 | .00 | 210.00 | 25309 |
| Total 150 | A & B Septic: | | | | | | 3,760.87 | .00. | 3,760.87 | , |
| 7496 Aldrich Cl 713489 | | sors LLP 1 Non-Depar | dmental | Invoice | 07/31/2022 | 08/31/2022 | 1,800.00 | | 1,800.00 | 100-900-52016 |
| 713489 713489 | : | 2 Water 3 Wastewate | | Invoice Invoice | 07/31/2022 07/31/2022 | 08/31/2022 08/31/2022 | 2,850.00 2,850.00 | | 2,850.00 2,850.00 | |
| 713489 Total 713 | | O Magicaldi | ~ . | | | | 7,500.00 | .00 | 7,500.00 | · |
| | 9489: 96 Aldrich CPA | e and Advice | rs II P· | | | | 7,500.00 | .00 | 7.500.00 | 25310 |
| i otal 749 | O AIGHCH CPA | is aliu Adviso | IO LLT. | | | | | - | | -: |

| City of Adair Villag | ge | | | woice Report g period: 08/22 | 4 | | | Aug 02 | Page: 2 , 2022 11:32AM |
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| Invoice Number | Sequence Number | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 90 Bank of Ame | | Various Credit Card Charges | Invoice | 07/23/2022 | 08/23/2022 | 1,454.33 | | 1,454.33 | 100-000-28000 |
| 7232022 | | Various Cledit Cald Charges | IIIVOICE | 0172072022 | B | 1,454.33 | .00 | 1,454.33 | |
| Total 07232 | 2022: | | | | 5 | | | 1,454.33 | 25312 |
| Total 690 B | Bank of Ameri | ca: | | | e | 1,454.33 | .00 | V1,454.35 | 20012 |
| 90 Best Pots Inc -468429 | | Rented Unit | Invoice | 07/26/2022 | 08/26/2022 | 104.64 | | 104.64 | 500-420-52019 |
| Total A-468 | 3429: | | | | | 104.64 | .00 | 104.64 | |
| -476233 | 1 | Rented Unit for Founder's Day | Invoice | 07/26/2022 | 08/13/2022 | 200.00 | | 200.00 | 100-300-52111 |
| Total A-476 | 6233: | | | | | 200.00 | .00 | 200.00 | |
| Total 890 B | Best Pots Inc: | | | | | 304.64 | .00 | | 25313 |
| 410 Century Lin | nk 1 | Phone | Invoice | 07/11/2022 | 08/11/2022 | 99.21 | | 99.21 | 510-430-52110 |
| Total 07112 | | Thome | | | | 99.21 | .00 | 99.21 | |
| 17162022 | | Phone | Invoice | 07/16/2022 | 08/16/2022 | 99.49 | | 99.49 | 500-420-52110 |
| Total 07162 | 2022: | | | | | 99.49 | .00 | 99.49 | 211 |
| Total 1410 | Century Link | : | | | | 198.70 | .00. | 198.70 | 2584 |
| 520 CIS TRUST | - | | | 07/45/0000 | 08/15/2022 | 1,067.11 | | 1,067.11 | 100-100-51010 |
| UGUST 2022 | 1 | • • | Invoice | 07/15/2022 | 08/15/2022 | 66.69 | | 66.69 | |
| UGUST 2022 | 2 | | Invoice | 07/15/2022 | 08/15/2022 | 400.17 | | 400.17 | |
| UGUST 2022 | 3 | · • | Invoice | 07/15/2022 07/15/2022 | 08/15/2022 | 333.47 | | 333.47 | |
| UGUST 2022 | 4 | | Invoice Invoice | 07/15/2022 | 08/15/2022 | 3,201.33 | | 3,201.33 | |
| UGUST 2022 | 5 | • • | | 07/15/2022 | 08/15/2022 | 1,333.89 | | 1,333.89 | 510-430-51010 |
| UGUST 2022 UGUST 2022 | 6 7 | • • | Invoice Invoice | 07/15/2022 | 08/15/2022 | 266.78 | | 266.78 | 520-440-51010 |
| | UST 2022 FII | | | | | 6,669.44 | .00 | 6,669.44 | |
| | CIS TRUST: | | | | | 6,669.44 | .00 | 6,669.44 | 25315 |
| 550 City of Cor | | | | | | | | | • |
| 505309 | | ! Fuel | Invoice | 06/30/2022 | 08/15/2022 | 3,459.74 | | 3,459.74 | |
| T otal 4505 | 309: | | | | | 3,459.74 | .00. | | |
| Total 1550 | City of Corva | allis: | | | | 3,459.74 | .00. | 3,459.74 | 25316 |
| 1800 Consumer | | 4.4450400 | lavaia. | 07/40/2022 | 08/19/2022 | 1,114.00 | | /1,114.00 | 200-410-52109 |
| 7192022 | | 1 1152400 | Invoice | 07/19/2022 | | | | 30.50 | |
| 7192022 | | 2 1152401 | Invoice | 07/19/2022 | | 30.50 | | 137.80 | |
| 7192022 | 3 | 3 1152406 | Invoice | 07/19/2022 | | 137.80 | | 30.50 | |
| 7192022 | 4 | 4 1152409 | Invoice | 07/19/2022 | | 30.50 | | 1111 | 510-430-5210 |
| 7192022 | 5 | 5 1152410 | Invoice | 07/19/2022 | | 65.82 | | 61.97 | |
| 7192022 | 6 | 6 1152411 | Invoice | 07/19/2022 | | 61.97 | | / | |
| 07192022 | 7 | 7 1152412 | Invoice | 07/19/2022 | 08/19/2022 | 200.92 | | V200.92 | 510-430-5210 |

| Invoice Description Type Date Date Date Amount Amount Check Amount Date Date Date Amount Amount Check Amount Date Date Date Date Date Date Date Amount Amount Check Amount Date Dat | dair Village | | | • | nvoice Report4 g period: 08/22 | | | | Aug 02, | Page: 3 2022 11:32AM |
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| Total 1922-23264 1 Tangent WW Invoice 07/19/2022 08/18/2022 08/18/2022 09.00 1.812.88 Total 22-23264 1 Tangent WW Invoice 07/19/2022 08/19/2022 09.00 90.00 1.90.00 51/10/10/10/10/10/10/10/10/10/10/10/10/10 | 2 | 9 | 1152414 | Invoice | 07/19/2022 | 08/19/2022 | 30.05 | | 30.05 | 510-430-52109 100-900-52109 100-900-52109 |
| Total 1792/0222 Total 1800 Consumers Power Inc.: Total 1800 Consumers Power Inc.: Total 1800 Consumers Power Inc.: 1,827,60 | 2 | 10 | 1152415 | invoice | 0111312022 | 9 | | | 1 812 58 | |
| Total 1152419 1 1152419 1 1502 0 1718/2022 1515202 15.00 15. | otal 07192022: | 22: | | | | 5- | | | | 500 400 E3503 |
| Total 1820 Consumers Power Inc.: Total 1800 Consumers Power Inc.: 1,827,80 | | 1 | 1152419 | Invoice | 07/19/2022 | 08/15/2022 | 15.02 | | | 500-420-53502 |
| 100 | otal 1152419: |) : | | | | 54 | 15.02 | .00 | 15.02 | · |
| Total 1923: Total 1923: Total 2300 Delapoer Kidd Altomeys at Law: **Total 22-23264** **Total 22-23264** **Total 22-23265* **I WW Invoice 07/14/2022 08/14/2022 90.00 | otal 1800 Consur | nsumers P | ower Inc.: | | | 42 | 1,827.60 | .00 | | 25317 |
| Total 1923: Total 2300 Delapoer Kidd Attomeys at Law: **Total 22-23264 | lapoer Kidd Atte | | | Invoice | 08/01/2022 | 08/31/2022 | 656.25 | | 656.25 | 100-900-52017 |
| Total 2300 Delapoer Kidd Attorneys at Law: 666.25 .00 | | | • | | | | 656.25 | .00 | 656.25 | |
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| Total 07282022 1 1407224-3 Invoice 07/28/2022 08/18/2022 16.06 16.06 10 Total 07282022: 16.06 .00 16.06 Total 4670 NW Natural: 16.06 .00 16.06 S240 Pace Heating & Air S-58364 1 Repair AC in Market Invoice 06/27/2022 07/27/2022 223:00 223:00 223:00 Total S-58364: 223:00 .00 223:00 Total 5240 Pace Heating & Air: 223:00 .00 223:00 Total 5240 Pace Heating & Air: 223:00 .00 3:00 3:00 Total 5240 Pace Heating & Air: 3:00 .00 3:00 3:00 Total 13757579 1 Parts Invoice 07/19/2022 08/19/2022 3:00 .00 3:00 3:00 | otal 2520 Edge / | dge Analytic | eal, Inc: | | | | 218.00 | .00. | 218.00 | 8-31 |
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| Total 4670 NW Natural: 5240 Pace Heating & Air S-58364 1 Repair AC in Market Invoice 06/27/2022 07/27/2022 223:00 223:00 223:00 100 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 223:00 | otal 07282022: | | , | | | | 16.06 | .00 | 16.06 | |
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| Total S-58364: Total 5240 Pace Heating & Air: 223.00 | ļ. | 1 | Repair AC in Market | Invoice | 06/27/2022 | 0112112022 | | .00 | | |
| Total 5240 Pace Heating & Air: 5330 Pape Machinery 13757579 1 Parts Invoice 07/19/2022 08/19/2022 3.00 3.00 10 Total 13757579: 3.00 .00 3.00 | otal S-58364: | 4: | | | | | | | | 1927S |
| 13757579 1 Parts Invoice 07/19/2022 08/19/2022 3.00 3.00 Total 13757579: | otal 5240 Pace I | ace Heating | g & Air: | | | | 223.00 | | · -V | (A) (A) |
| Total 13757579: | - | | Parts | Invoice | 07/19/2022 | 08/19/2022 | 3.00 | | 3.00 | 100-300-52022 |
| | otal 13757579: | i79: | | | | | 3.00 | .00. | 3.00 |) |
| Total 5330 Pape Machinery: 3.00 .00 3.00 3.00 | otal 5330 Pape | ape Machir | nery: | | | | 3.00 | .00. | 3.00 | 2532 |
| 7495 Prevailing Wage Consulting 3056 1 Labor Standards Administration Ho Invoice 06/10/2022 08/05/2022 3,000.00 3,000.00 5 | evalling Wage | | | o Invoice | 06/10/2022 | 08/05/2022 | 3,000.00 | | 3,000.00 | 500-420-53502 |

| • | Page: Aug 02, 2022 11:32A | | | ļ | nvoice Report4 g period: 08/22 | | City of Adair Village | | |
|--------------------------------|------------------------------|--------------------|-------------------|--------------------------|-----------------------------------|--------------------|---------------------------------|------------------------------|----------------------------|
| GL Account Number | Net Invoice Check Amount | Discount Amount | Invoice Amount | Due Date | Invoice Date | Туре | Description | Sequence Number | Invoice Number |
| | 3,000.00 | .00 | 3,000.00 | ē | | | | ā: | Total 3056 |
| 25325 | 3,000.00 | .00 | 3,000.00 | e e | | | nsulting: | 5 Prevailing Wage Consulting | |
| 510-430-52011 | 3,593.15 | | 3,593.15 | 08/15/2022 | 07/15/2022 | Invoice | TP Pump | Rent 1 WWTP Pum | 491 Rain For Re |
| | 3,593.15 | .00 | 3,593.15 | 5 | | | ii i dinp | | 762128 Total 1762 |
| 25321 | 3,593.15 | .00 | 3,593.15 | - | | | | 1 Rain For Rent | |
| 100-900-52012 | 171.00 | | 171.00 | 00/40/0000 | | | | Electric & Plumbing Inc | |
| 2532 | 171.00 | .00 | 171.00 | 08/18/2022 | 06/30/2022 | Invoice | aced radio circuit board in the | | 3698 |
| - 1 10/ | 171.00 | .00 | 171.00 | | | | | | Total 2369 |
| | | | 111.00 | | | | Plumbing Inc: | 0 RG Smith Electric & Plumbi | Total 5810 |
| 500-420-52105 | 179.74 | | 179.74 | 08/15/2022 | 08/02/2022 | Invoice | | nd 1 Water | 99 Utility Refur 286.02 |
| 510-430-52105 | 119.82 | | 119.82 | 08/15/2022 | 08/02/2022 | Invoice | 111.6 100 | | 286.02 |
| 500 400 50405 | 299.56 | .00 | 299.56 | | | | ' | 6.02: | Total 1286 |
| 500-420-52105 510-430-52105 | 78.00 52.00 | | 78.00 52.00 | 08/15/2022 08/15/2022 | 08/02/2022 08/02/2022 | Invoice Invoice | er taylor | 1 Water 2 Wastewater | 289.02 |
| 25326 | 130.00 | .00 | 130.00 | | | 11110100 | 70 K | 2 Wasiewalei | 1289.02 Total 1289 |
| 500-420-5210 | 78.00 | | 78.00 | 08/15/2022 | 08/02/2022 | Invoice | O 5.N | 1 Water | 1507.02 |
| 510-430-5210 | 52.00 | | 52.00 | 08/15/2022 | 08/02/2022 | Invoice | stewater | 2 Wastewater | 1507.02 |
| 255章 | 130.00 | .00. | 130.00 | | | | | 07.02: | Total 1507 |
| | 559.56 | .00. | 559.56 | | | | | Utility Refund: | Total 999 |
| | 33,615.34 | .00 | 33,615.34 | | | | | | Total: |
| | 33,615.34 | .00 | 33,615.34 | | | | | otals: | Grand Tol |

| GL Account Number | Debit | Credit | Net |
|-------------------|----------|--------|----------|
| 100-000-28000 | 1,454.33 | .00 | 1,454.33 |
| 100-100-51010 | 1,067.11 | .00 | 1,067.11 |
| 100-200-51010 | 66.69 | .00 | 66.69 |
| 100-300-51010 | 400.17 | .00 | 400.17 |
| 100-300-52022 | 3.00 | .00 | 3.00 |
| 100-300-52109 | 30.50 | .00. | 30.50 |
| 100-300-52111 | 200.00 | .00 | 200.00 |
| 100-900-52012 | 394.00 | .00 | 394.00 |
| 100-900-52016 | 1,800.00 | .00 | 1,800.00 |

| GL Account Number | Debit | Credit | Net |
|-------------------|-----------|--------|-----------|
| 100-900-52017 | 656.25 | .00 | 656.25 |
| 100-900-52109 | 244.46 | .00 | 244.46 |
| 100-900-52115 | 3,850.87 | .00 | 3,850.87 |
| 200-410-51010 | 333.47 | .00. | 333.47 |
| 200-410-52109 | 1,114.00 | .00 | 1,114.00 |
| 500-420-51010 | 3,201.33 | .00 | 3,201.33 |
| 500-420-52014 | 3,459.74 | .00 | 3,459.74 |
| 500-420-52016 | 2,850.00 | .00. | 2,850.00 |
| 500-420-52019 | 104.64 | .00 | 104.64 |
| 500-420-52104 | 38.00 | .00 | 38.00 |
| 500-420-52105 | 335.74 | .00. | 335.74 |
| 500-420-52109 | 61.97 | .00. | 61.97 |
| 500-420-52110 | 99.49 | .00. | 99.49 |
| 500-420-53502 | 3,015.02 | .00. | 3,015.02 |
| 510-430-51010 | 1,333.89 | .00 | 1,333.89 |
| 510-430-52011 | 3,593.15 | .00 | 3,593.15 |
| 510-430-52016 | 2,850.00 | .00 | 2,850.00 |
| 510-430-52104 | 90.00 | .00 | 90.00 |
| 510-430-52105 | 223.82 | .00 | 223.82 |
| 510-430-52109 | 377.71 | .00 | 377.71 |
| 510-430-52110 | 99.21 | .00 | 99.21 |
| 520-440-51010 | 266.78 | .00 | 266.78 |
| Grand Totals: | 33,615.34 | .00 | 33,615.34 |

Summary by General Ledger Posting Period

| Summary by General L | | 1100 | |
|----------------------|-----------|--------|-----------|
| GL Posting Perlod | Debit | Credit | Net |
| 06/22 | 6,853.74 | .00 | 6,853.74 |
| 07/22 | 25,545.79 | .00 | 25,545.79 |
| 08/22 | 1,215.81 | .00 | 1,215.81 |
| Grand Totals: | | | |
| - | 33,615.34 | .00. | 33.615.34 |
| - | | | |
| | | | arila |
| | | | 8/2/2 |
| | | | 1.1 |

| City of Adair Vill | age | | • | nvoice Report4 g period: 08/22 | 1 | | | Aug 11, | Page: 1 2022 10:06AM |
|------------------------------------|--------------------|--|--------------------|-----------------------------------|-------------|-------------------|--------------------|-----------------------------|---------------------------------------|
| Invoice Number | Sequence Number | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 640 Auto Zone 2217262509 | 1 | Public Works | Invoice | 08/08/2022 | 09/08/2022 | 139.96 | | 139.96 | 500-420-52014 |
| Total 221 | 7262509· | | | | | 139.96 | .00 | 139.96 | 2 |
| | | | | | 7 | 139.96 | .00 | 139.96 | 253 |
| | Auto Zone: | | | | 3 | | | _ · · · | 1 |
| 890 Best Pots I A-477333 | | Rented Unit | Invoice | 08/03/2022 | 09/02/2022 | 106.64 | | 106.64 | 500-420-52019 |
| Total A-4 | 77333: | | | | | 106.64 | .00 | 106.64 | |
| Total 890 | Best Pots Inc: | | | | | 106.64 | .00 | 106.64 | 25329 |
| 1300 Cascade | Columbia Dist | ribution | | | 8 | | | | l . |
| 843739 | | Chemicals | Invoice | 07/29/2022 | 08/29/2022 | 4,752.25 | | 4,752.25 | 500-420-52001 |
| Total 843 | 739: | | | | 2 | 4,752.25 | .00 | 4,752.25 | 1 E220 |
| Total 130 | 0 Cascade Col | umbia Distribution: | | | | 4,752.25 | .00 | 4,752.25 | J755C |
| 1340 Caselle In | ic. | | | 08/01/2022 | 09/01/2022 | 600.75 | | 600.75 | 500-420-52114 |
| 119019 | 1 | _ | Invoice | 08/01/2022 | 09/01/2022 | 400.50 | | 400.50 | 100-900-52114 |
| 119019 | | Monthly Software Hosting Fee | Invoice | 08/01/2022 | 09/01/2022 | 200.25 | | 200.25 | 510-430-52114 |
| 119019 | 3 | | Invoice | 08/01/2022 | 09/01/2022 | 66.75 | | 66.75 | 200-410-52114 |
| 119019 | 4 | Monthly Software Hosting Fee Monthly Software Hosting Fee | Invoice Invoice | 08/01/2022 | 09/01/2022 | 66.75 | | 66.75 | 520-440-52114 |
| 119019 | | Monthly Software Hosting Fee | 11110100 | | | 1,335.00 | .00 | 1,335.00 | |
| Total 119 | | | | | | 1,335.00 | .00 | 1,335.00 | 2533 |
| | 10 Caselle Inc.: | | | | | | | <u></u> | |
| 1410 Century I 07252022 | | Phone | Invoice | 07/25/2022 | 08/25/2022 | 53.95 | | 53.95 | 500-420-52110 |
| Total 072 | 252022: | | | | | 53.95 | .00 | 53.95 | |
| Total 141 | 10 Century Link | : | | | | 53.95 | .00 | 53.95 | 25332 |
| 4040 05::11 187 | 4 Fii - - | Sandaar Inc | | | | | | • | |
| 1610 Civil Wes 1001.031.013 | | Hospital Hill and Calloway Waterma | Invoice | 08/01/2022 | 09/01/2022 | 3,969.38 | | 3,969.38 | 500-420-53502 |
| Total 100 |)1.031.013: | | | | | 3,969.38 | .00 | 3,969.38 | |
| 1001.032.012 | 1 | HMGP Waterline Replacement | Invoice | 08/01/2022 | 09/01/2022 | 11,861.52 | | 11,861.52 | 500-420-53503 |
| Total 100 | 01.032.012: | | | | | 11,861.52 | .00. | 11,861.52 | e. |
| Total 16 | 10 Civil West E | ngineering Services Inc: | | | | 15,830.90 | .00 | 15,830.90 | 28333 |
| | n Heating and | Sheet Metal INC. | | | 00/00/0000 | 450.00 | | 150.00 | 100-900-52012 |
| 190,071 | 1 | Service Gas Furnace | Invoice | 08/08/2022 | 09/08/2022 | 150.00 | ·/: | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| | | | | | | 150.00 | .00 |) 150.00 | Ju 62 |

| Page: 2 2022 10:06AM | Aug 11, 2 | | | | voice Report4 period: 08/22 | , | | -3- | City of Adair Vill |
|---|-----------------------------|----------------------|-------------------|-------------|--------------------------------|--------------------|---|----------------------------|--------------------------------|
| GL Account Number | Net Invoice Check Amount | Discount Amount (| Invoice Amount | Due Date | Invoice Date | Туре | Description | Sequence N umber | Invoice Number |
| | 150.00 | .00 | 150.00 | 2 | | | ating and Sheet Metal INC.: | 0 Middleton Hea | Total 438 |
| 500-420-52109 | 7.20 | | 7.20 | 08/31/2022 | 07/04/0000 | | | | 4800 One Call |
| 510-430-52109 | | | 7.20 | 08/31/2022 | | Invoice Invoice | OR Utility Notification Center OR Utility Notification Center | | 2070320 2070320 |
| | 14.40 | .00 | 14.40 | | | | · | 0320: | Total 207 |
| 28336 | 14.40 | .00 | 14.40 | - | | | cepts Inc: | 0 One Call Cond | |
| 100-900-52102 | 666.23 | | 666.23 | 08/06/2022 | 07/06/2022 | Lucia | | AIN | 7430 Oregon F |
| | | | | 06/00/2022 | 07/06/2022 | Invoice | Rural Economic Development Supp | 1 | 1161 |
| | 666.23 | .00 | 666.23 | - | | | | i1: | Total 116 |
| 28337 | 666.23 | .00 | 666.23 | 3 | | | : | 0 Oregon RAIN | Total 743 |
| 100-900-52109 | 38.80 | | 38.80 | 08/31/2022 | 07/31/2022 | Invoice | 3-0452-0023479 | Services #452 | 5780 Republic 0452-00481184 |
| | 38.80 | .00 | 38.80 | | | | | 52-004811845: | |
| 510-430-52109 | 39.44 | | 39.44 | 08/31/2022 | 07/31/2022 | Invoice | 3-0452-0340655 | | 0452-0048229 |
| | 39.44 | .00 | 39.44 | | | | | 52-004822986: | |
| 2533 | | .00 | 78.24 | | | | vices #452: | 30 Republic Sen | Total 57 |
| 100-900-52019 | 135.00 | | 135.00 | 09/08/2022 | 08/08/2022 | Invoice | Payroll | | 5230 Simply P |
| | 135.00 | .00 | 135.00 | : | | | Paylon | | 17596 Total 17 |
| 25339 | 135.00 | .00 | 135.00 | , | | | ill: | 30 Simply Payro | |
| 400 000 E0016 | 4 200 50 | | | | | | consulting, LLC | | |
| 100-900-52019 | 1,622.50 | | 1,622.50 | 09/06/2022 | 08/06/2022 | Invoice | Financial Consulting | | D1191 |
| | 1,622.50 | .00 | 1,622.50 | | | | | 191: | Total D1 |
| 2534 | 1,622.50 | <u> </u> | 1,622.50 | | | | r Brucker Consulting, LLC: | 90 Smith-Wagai | Total 62 |
| 100-300-5211 | 350.00 | | 350.00 | 08/13/2022 | 08/13/2022 | Invoice | Founder's Day Activity - Face Painti | oosley 1 | 6600 Susan W |
| = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 | 350.00 | .00 | 350.00 | | | | | 6200: | Total 55 |
| 2534 | 350,00 | .00 | 350.00 | | | | sley: | 00 Susan Woos | Total 66 |
| 500-420-5210 | 78.00 | | 78.00 | 09/04/2022 | 00/04/0000 | In all | | fund | 999 Utility Re |
| | 52.00 | | 52.00 | 09/04/2022 | 08/04/2022 08/04/2022 | Invoice Invoice | | 1 2 | 3364.02 3364.02 |
| 0/27 | 130.00 | .00. | 130.00 | | | | | 864.02: | Total 33 |
| 1500 | 130.00 | .00. | 130.00 | | | | | | |

| ity of Adair Village | | | Unpaid Invoice Report4 Posting period: 08/22 | | | | Page: Aug 11, 2022 10:06A | | | |
|----------------------|--------------------|-------------|---|-----------------|-------------|---------------------|------------------------------|-----------------------------|----------------------|--|
| Invoice Number | Sequence Number | Description | Туре | Invoice Date | Due Date | * Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number | |
| Total : | | | | | | 25,365.07 | .00 | 25,365,07 | | |
| Grand To | otals: | | | | | 25,365.07 | .00 | 25,365.07 | | |

| GL Account Number | Debit | Credit | Net |
|-------------------|-----------|--------|-----------|
| 100-300-52111 | 350.00 | .00 | 350.00 |
| 100-900-52012 | 150.00 | .00 | 150.00 |
| 100-900-52019 | 1,757.50 | .00 | 1,757.50 |
| 100-900-52102 | 666.23 | .00 | 666.23 |
| 100-900-52109 | 38.80 | .00 | 38.80 |
| 100-900-52114 | 400.50 | .00 | 400.50 |
| 200-410-52114 | 66.75 | .00 | 66.75 |
| 500-420-52001 | 4,752.25 | .00 | 4,752.25 |
| 500-420-52014 | 139.96 | .00 | 139.96 |
| 500-420-52019 | 106,64 | .00 | 106.64 |
| 500-420-52105 | 78.00 | .00 | 78.00 |
| 500-420-52109 | 7.20 | .00 | 7.20 |
| 500-420-52110 | 53.95 | .00 | 53.95 |
| 500-420-52114 | 600.75 | .00 | 600.75 |
| 500-420-53502 | 3,969.38 | .00 | 3,969.38 |
| 500-420-53503 | 11,861.52 | .00 | 11,861.52 |
| 510-430-52105 | 52.00 | .00 | 52.00 |
| 510-430-52109 | 46.64 | .00 | 46.64 |
| 510-430-52114 | 200.25 | .00 | 200.25 |
| 520-440-52114 | 66.75 | .00 | 66.75 |
| Grand Totals: | 25,365.07 | .00 | 25,365.07 |

Summary by General Ledger Posting Period

| Debit | Credit | Net | |
|-----------|----------|------------------------------|--|
| 5,565.07 | .00 | 5,565.07 | |
| 19,800.00 | .00 | 19,800.00 | |
| 25,365.07 | .00/ | 25,365,87 | X / |
| | | /// | 1 / 2 |
| | 5,565.07 | 5,565.07 00 19,800.00 .00 | 5,565.07 00 5,565.07 19,800.00 00 19,800.00 |

| City of Adair Villa | ige | | • | nvoice Report4 g period: 08/22 | 4 | | | Aug 25, | Page: 2022 11:39AM |
|---|--------------------------|--|---|--|--|---|--------------------|-----------------------------|--|
| Invoice Number | Sequence Number | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 50 A & B Septi | | Tangent | Invoice | 08/05/2022 | 09/05/2022 | 370.00 | | 370.00 | 100-900-52115 |
| Total 5663 | 35: | | | | | 370.00 | .00 | 370.00 | |
| Total 150 | A & B Septic: | | | | | 370.00 | .00 | 370.00 | |
| 90 Al's Sweepi | | | | | | | | | |
| 0484 | _ | Street Sweeping | Invoice | 08/15/2022 | 09/15/2022 | 750.00 | | 750.00 | 200-410-52024 |
| Total 1048 | 34: | | | | 3 | 750.00 | .00 | 750.00 | |
| Total 390 | Al's Sweeping | Service: | | | | 750.00 | .00 | 750.00 | |
| 410 Century Li 08112022 | | Phone | Invoice | 08/11/2022 | 09/11/2022 | 99.21 | | 99.21 | 510-430-52110 |
| | | 110.10 | | | 8 | 99.21 | .00 | 99.21 | |
| Total 0811 | Century Link: | | | | | 99.21 | .00 | 99.21 | |
| 1520 CIS TRUS | | | | | | | | | |
| SEPTEMBER 2 | 1 2 2 3 4 4 5 6 | Employee Health Ins Employee Health Ins Employee Health Ins Employee Health Ins | Invoice Invoice Invoice Invoice Invoice Invoice Invoice | 08/15/2022 08/15/2022 08/15/2022 08/15/2022 08/15/2022 08/15/2022 08/15/2022 | 09/15/2022 09/15/2022 09/15/2022 09/15/2022 09/15/2022 09/15/2022 09/15/2022 | 1,067.11 66.69 400.17 333.47 3,201.33 1,333.89 266.78 | | | 100-100-5101 100-200-5101 100-300-5101 200-410-5101 500-420-5101 510-430-5101 520-440-5101 |
| Total SEP | PTEMBER 202 | 2 FINAL INVOICE: | | | | 6,669.44 | .00. | 6,669.44 | |
| Total 1520 | 0 CIS TRUST: | | | | | 6,669.44 | .00. | 6,669.44 | |
| 7468 Coles Sh e 386999 | | Fab, Inc. Fab and install handrail | Invoice | 08/11/2022 | 09/11/2022 | 612.00 | ±1• | 612.00 | 500-420-5201 |
| Total 886 | 999: | | | | | 612.00 | .00 | 612.00 | |
| Total 746 | 8 Coles Sheet | and Metal Fab, Inc.: | | | | 612.00 | .00 | 612.00 | , |
| 1800 Consume 08082022 | | 1152418 | Invoice | 08/08/2022 | 09/08/2022 | 124.54 | | 124.54 | 510-430-5210 |
| Total 080 | | | | | | 124.54 | .00 | 124.54 | |
| | io Consumers | Power Inc · | | | | 124.54 | .00 | 124.54 | |
| | | | | | | | \$ 5 | | - |
| 2670 Ferguson 1115617 | | nc Materials | Invoice | 08/12/2022 | 09/12/2022 | 729.81 | , | 729.81 | 500-420-520 |
| Total 111 | 5617: | | | | | 729.81 | .00. | 729.81 | 8 |
| 1125213 | | Materials | Invoice | 08/08/2022 | 09/08/2022 | 6,442.08 | | 6,442.08 | 500-420-520 |

| Page: 2 2022 11:39AM | Aug 25, | | | | voice Report4 period: 08/22 | • | | age | City of Adair Villa |
|--------------------------------|-----------------------------|--------------------|--------------------|--------------------------|--------------------------------|--------------------|----------------------------|--------------------|---------------------|
| GL Account Number | Net Invoice Check Amount | Discount Amount | Invoice Amount | Due Date | Invoice Date | Туре | Description | Sequence Number | Invoice Number |
| | 6,442.08 | .00. | 6,442.08 | - | | | | 5213: | Total 1125 |
| | 7.171.89 | .00 | 7,171.89 | - | | | erprises Inc: |) Ferguson Ente | Total 2670 |
| 540 400 50004 | 00 | | | | | | ·. | Chemicals inc | 3390 JCI-Jones |
| 510-430-52001 500-420-52001 | | | 750.00- 750.00- | 08/24/2022 08/24/2022 | 08/24/2022 08/24/2022 | Invoice | Credit Memo | | 377995 |
| | | | | 3012412022 | 06/24/2022 | Invoice | Credit Memo | 2 | 377995 |
| | 1,500.00- | .00 | 1,500.00- | = | | | | 995: | Total 8779 |
| 510-430-52001 500-420-52001 | | | 3,235.88 | 09/10/2022 | 08/10/2022 | Invoice | Chemicals | 1 | 93041 |
| 300-420-32001 | 3,235.89 | | 3,235.89 | 09/10/2022 | 08/10/2022 | Invoice | Chemicals | 2 | 393041 |
| | 6,471.77 | .00 | 6,471.77 | 9 | | | | 041: | Total 8930 |
| 510-430-52001 500-420-52001 | | | 450.00- 450.00- | 08/24/2022 08/24/2022 | 08/24/2022 08/24/2022 | Invoice Invoice | Credit Memo Credit Memo | 1 2 | 393056 393056 |
| | 900.00- | .00 | 900.00- | | | | | 056: | Total 8930 |
| | 4,071.77 | .00 | 4,071.77 | | | | emicals Inc.: |) JCI-Jones Ch | Total 339 |
| | | | | 25 | | | | | 364 Pacific Off |
| 100-900-5202 | 571.92 | | 571.92 | 09/05/2022 | 08/05/2022 | Invoice | Annual Overage Invoice | | 34669 |
| | 571.92 | .00 | 571.92 | 79 | | | | 569: | Total 334 |
| | 571.92 | .00 | 571.92 | | | | Automation: | 4 Pacific Office | Total 736 |
| 500-420-5210 | 0.457.52 | | | | | | rp | wer/PacificCo | 300 Pacific Po |
| 900-420-3210 | 2,157.53 | | 2,157.53 | 09/10/2022 | 08/10/2022 | Invoice | 02099381-001 7 | 1 | 08102022 |
| | 2,157.53 | .00 | 2,157.53 | | | | | 02022: | Total 081 |
| i i | 2,157.53 | | 2,157.53 | | | | /PacificCorp: | 0 Pacific Power | Total 530 |
| 100-900-5202 | 121.00 | | 104.00 | | | | ance | Equipment Fin | 7274 US Bank I |
| 100-300-3202 | | | 131.00 | 08/31/2022 | 08/05/2022 | Invoice | Equipment Finance | 1 | 4 79664518 |
| | 131.00 | .00. | 131.00 | | | | | 664518: | Total 479 |
| | 131.00 | .00. | 131.00 | | | | uipment Finance: | 4 US Bank Equ | Total 727 |
| 500-420-5210 | 70.00 | | | | | | | ınd | 999 Utility Refu |
| | 52.00 | | 78.00 52.00 | 08/26/2022 08/26/2022 | 08/25/2022 08/25/2022 | Invoice | Water | | 1225.07 |
| - | ====== | * | | 06/20/2022 | 08/25/2022 | Invoice | Wastewater | 2 | 1225.07 |
| + | 130.00 | .00. | 130.00 | | | | | 5.07: | Total 122 |
| 500-420-5210 510-430-5210 | 6.99 4.66 | | 6.99 | 08/26/2022 | 08/25/2022 | Invoice | Water | 1 | 1322.04 |
| -32 | | - | 4.66 | 08/26/2022 | 08/25/2022 | Invoice | Wastewater | 2 | 1322.04 |
| =0 | 11.65 | .00. | 11.65 | | | | | 2.04: | Total 132 |
| | 141.65 | .00 | 141.65 | | | | | | |

| City of Adair Villa | City of Adair Village | | | Unpaid Invoice Report4 Posting period: 08/22 | | | | -3 | Aug 25 | Page: 3 , 2022 11:39AM |
|---|-----------------------|-------------------------|-------------|---|--|--|-------------------------|--------------------|-----------------------------|---|
| Invoice Number | Sequence Number | | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 7130 Verizon 9912780122 9912780122 9912780122 | | Phone Phone Phone | | Invoice Invoice Invoice | 08/29/2022 08/29/2022 08/29/2022 | 09/29/2022 09/29/2022 09/29/2022 | 97.78 97.78 64.25 | | 97.78 97.78 64.25 | 500-420-52110 510-430-52110 100-900-52110 |
| Total 9912 | 2780122: | | | | | | 259.81 | .00 | 259.81 | |
| Total 7130 |) Verizon: | | | | | | 259.81 | .00. | 259.81 | |
| Total: | | | | | | | 23,130.76 | .00 | 23,130.76 | |
| Grand Tol | tals: | | | | | | 23,130.76 | .00. | 23,130.76 | |

| GL Account Number | Debit | Credit — | Net | |
|-------------------|-----------|-----------|-----------|---|
| 100-100-51010 | 1,067.11 | .00 | 1,067.11 | |
| 100-200-51010 | 66.69 | .00. | 66.69 | |
| 100-300-51010 | 400.17 | .00 | 400.17 | |
| 100-900-52022 | 571.92 | .00 | 571.92 | |
| 100-900-52023 | 131.00 | .00 | 131.00 | |
| 100-900-52110 | 64.25 | .00. | 64.25 | |
| 100-900-52115 | 370.00 | .00 | 370.00 | |
| 200-410-51010 | 333.47 | .00 | 333.47 | |
| 200-410-52024 | 750.00 | .00 | 750.00 | |
| 500-420-51010 | 3,201.33 | .00 | 3,201.33 | |
| 500-420-52001 | 3,235.89 | 1,200.00- | 2,035.89 | |
| 500-420-52011 | 7,783.89 | .00 | 7,783.89 | |
| 500-420-52105 | 84.99 | .00. | 84.99 | |
| 500-420-52109 | 2,157.53 | .00 | 2,157.53 | |
| 500-420-52110 | 97.78 | .00 | 97.78 | |
| 510-430-51010 | 1,333.89 | .00 | 1,333.89 | |
| 510-430-52001 | 3,235.88 | 1,200.00- | 2,035.88 | |
| 510-430-52105 | 56.66 | .00 | 56.66 | |
| 510-430-52109 | 124,54 | .00 | 124.54 , | / |
| 510-430-52110 | 196.99 | .00 | 196.99 | N |
| 520-440-51010 | 266.78 | .00 | 266.28 | - |
| Grand Totals: | 25,530.76 | 2,400.00- | 23,130,25 | L |

Summary by General Ledger Posting Period

| GL Posting Period | Debit | Credit | Net |
|-------------------|-----------|-----------|-----------|
| 08/22 | 25,530.76 | 2,400.00- | 23,130.76 |
| Grand Totals: | | | |
| | 25,530.76 | 2,400.00- | 23,130.76 |

| City of Adair Vill | age | | • | nvoice Report g period: 09/22 | 4 | | | Sep 01, | Page: 2022 08:31AM |
|--------------------------------|--------------------|-------------------------|---------|----------------------------------|--------------------------|-------------------|--------------------|-----------------------------|----------------------|
| Invoice Number | Sequence Number | Description | Туре | Invoice Date | Due Date | Invoice Amount | Discount Amount | Net Invoice Check Amount | GL Account Number |
| 890 Best Pots I | | | | 00140/0000 | 10/10/2022 | 106.64 | | 106.64 | 500-420-52019 |
| A-479649 | 1 | Rented Unit | Invoice | 09/10/2022 | 10/10/2022 | | | | |
| Total A-4 | 79649: | | | | | 106.64 | .00. | 106.64 | |
| Total 890 | Best Pots Inc: | | | | | 106.64 | .00 | 106.64 | |
| 1410 Century L | | | 1 22 | 0014810000 | 09/16/2022 | 99.49 | | 99.49 | 500-420-52110 |
| 08162022 | 1 | Phone | Invoice | 08/16/2022 | 09/16/2022 | | | | |
| Total 081 | 62022: | | | | 13 | 99.49 | .00 | 99.49 | |
| Total 141 | 0 Century Link: | : | | | 1 | 99.49 | .00 | 99.49 | |
| 1800 Consume | ers Power Inc. | | | | 40/45/0000 | 4 440 00 | | 1,118.00 | 200-410-52109 |
| 09152022 | 1 | 1152400 | Invoice | 09/15/2022 | 10/15/2022 | 1,118.00 | | 176.46 | 100-900-52109 |
| 09152022 | 2 | 1152406 | Invoice | 09/15/2022 | 10/15/2022 | 176.46 30.68 | | 30.68 | 100-900-52109 |
| 09152022 | 3 | 1152409 | Invoice | 09/15/2022 | 10/15/2022 | 63.70 | | 63.70 | 510-430-52109 |
| 09152022 | 4 | 1152410 | Invoice | 09/15/2022 | 10/15/2022 | 76.79 | | 76.79 | 500-420-52109 |
| 09152022 | 5 | | Invoice | 09/15/2022 | 10/15/2022 | 244.25 | | 244.25 | 510-430-52109 |
| 09152022 | 6 | 1152412 | Invoice | 09/15/2022 | 10/15/2022 | 95.08 | | 95.08 | 510-430-52109 |
| 09152022 | 7 | | Invoice | 09/15/2022 | 10/15/2022 | 30.14 | | 30.14 | |
| 09152022 | 8 | | Invoice | 09/15/2022 | 10/15/2022 | 30.05 | | 30.05 | 100-900-52109 |
| 09152022 | 9 | | Invoice | 09/15/2022 09/15/2022 | 10/15/2022 10/15/2022 | 32.05 | | 32.05 | 500-420-53502 |
| 09152022 | 10 | 1152419 | Invoice | 09/15/2022 | 10/10/2022 | | .00 | | |
| Total 091 | 152022: | | | | | 1,897.20 | ` | | |
| Total 180 | 00 Consumers I | Power Inc.: | | | | 1,897.20 | .00 | 1,897.20 | |
| 2520 Edge Ana | - | | Invoice | 08/31/2022 | 09/30/2022 | 38.11 | | 38.11 | 500-420-5210 |
| 22-28845 | | monthly coliform | myolog | 30/01/2022 | 00/00/ | 38.11 | .00 | 38.11 | 2 |
| Total 22- | -28845: | | | | | | | | |
| Total 25 | 20 Edge Analyti | ical, Inc: | | | | 38.11 | .00. | 38.11 | , |
| 2670 Ferguso 1129677 | n Enterprises l | nc ! vest | Invoice | 08/16/2022 | 09/16/2022 | 12.82 | | 12.82 | 500-420-5201 |
| Total 11 | | | | | | 12.82 | .00 |) 12.82 | |
| | 70 Ferguson Er | atemises loc | | | | 12.82 | .00 | 12.82 | |
| | | | | | | | | | |
| 24007 | h Electric & Pl | 1 WW Pump | Invoice | 08/24/2022 | 09/24/2022 | 1,179.98 | | 1,179.98 | 510-430-5201 |
| Total 24 | 007: | | | | | 1,179.98 | .0 | 1,179.98 | - |
| Total 58 | 10 RG Smith E | lectric & Plumbing Inc: | | | | 1,179.98 | .0 | 0 1,179.98 | <u>=</u>) |
| Total: | | | | | | 3,334.24 | .0. | 0 3,334.24 | |
| | | | | | | | | | |

| GL Account Number | Debit | Credit | Net |
|-------------------|----------|--------|----------|
| 100-900-52109 | 237.19 | .00 | 237.19 |
| 200-410-52109 | 1,118.00 | .00 | 1,118.00 |
| 500-420-52011 | 12.82 | .00 | 12.82 |
| 500-420-52019 | 106.64 | .00 | 106.64 |
| 500-420-52104 | 38.11 | .00 | 38.11 |
| 500-420-52109 | 106.93 | .00 | 106.93 |
| 500-420-52110 | 99.49 | .00 | 99.49 |
| 500-420-53502 | 32.05 | .00 | 32.05 |
| 510-430-52011 | 1,179.98 | .00 | 1,179.98 |
| 510-430-52109 | 403.03 | .00 | 403.03 |
| Grand Totals: | 3,334.24 | .00 | 3,334.24 |

Summary by General Ledger Posting Period

| GL Posting Period | Debit | Credit | Net |
|-------------------|----------|--------|----------|
| 08/22 | 1,330.40 | .00 | 1,330.40 |
| 09/22 | 2,003.84 | .00 | 2,003.84 |

Grand Totals:

3,334.24 .00

3,334.24

ADAIR VILLAGE PATROL July 25, 2022 - August 24, 2022

Benton County Sheriff's Office - Adair Patrol Activity Log

| Date/Time | Call # | Total | Deputy | Con- tacts V | Con- Traffic tacts Warn Cite | Arrests Cite Cust | Notes |
|----------------------------|------------|------------------|-------------------|-----------------|------------------------------|-------------------|---|
| | | Patrol | _ | | | - | |
| 072622 00:48:17 2022129636 | 2022129636 | 2:29:57 Gordon | Gordon | | | | no activity |
| 072722 08:55:46 | 2022130485 | 0:59:33 Horn | Horn | | | | no activity |
| 072822 11:06:19 | 2022131261 | 0:40:42 | 0:40:42 Hesseling | | | | 2 vehicles contacted |
| 072922 00:12:06 2022131747 | 2022131747 | 1:14:00 Heese | Heese | | | | no activity |
| 072922 00:39:57 2022131759 | 2022131759 | 1:57:47 | 1:57:47 Hardison | | | | PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/BUSINESSES.® |
| 073022 00:29:32 2022132478 | 2022132478 | 0:08:58 | 0:08:58 Hardison | | | | no activity |
| 073022 01:31:13 2022132496 | 2022132496 | 0:56:05 | 0:56:05 Gevatosky | | | | no activity |
| 073022 02:19:27 2022132508 | 2022132508 | 0:28:53 Young | Young | | | | no activity |
| 073122 00:15:40 2022133151 | 2022133151 | 0:01:16 | 0:01:16 Gevatosky | | | | Responded to a welfare check on a possible suicidal person |
| 073122 12:55:15 | 2022133414 | 1:09:10 Blaser | Blaser | | | | no activity |
| 080122 22:37:36 | 2022134461 | 0:54:55 Bottorff | Bottorff | | | | Worked on computer work, evals. Left for taking 911 hangup call outside of Adair. ☑ |
| 080322 04:02:15 2022135273 | 2022135273 | 2:00:04 | 2:00:04 Hardison | | | | PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/BUSINESSES/CALLOWAY CREEK DEVELPOMENT DURING POWER OUTAGE. |
| 080522 00:58:52 2022136525 | 2022136525 | 1:07:35 | 1:07:35 Hardison | | | | PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/BUSINESSES/ODFW/CALLOWAY CREEK DEVELOPMENT. NO ACTIVITY. |
| 080522 05:00:57 | 2022136570 | 0:59:29 Gordon | Gordon | | - | | no activity |
| 080622 12:11:01 | 2022137436 | 0:57:28 | 0:57:28 Tominey | | н | | Patrolled city streets, City Park, aerodrome, Santiam Christian School, ODFW Building, Adair Frontage, and Highway 99. 1 |
| | | | | | - | | Iramic Stop (Warning). No citizen contacts. |
| 080822 09:12:13 | 2022138634 | 1:02:08 Blaser | Blaser | | 1 | | 1 stop-warning for speed |
| 080822 13:00:34 2022138761 | 2022138761 | 0:32:19 | 0:32:19 Tominey | | 2 | | Patrolled city streets, Adair Frontage, and Highway 99. 2 Traffic stops (2 Warnings). No citizen contacts. |
| 081022 04:52:03 | 2022139865 | 1:10:14 | 1:10:14 Drongesen | 1 | 2 | | 2-traffic stops, 1-citizen contact, patrolled neighborhoods, highway, and park. |
| 081122 01:04:30 2022140502 | 2022140502 | 1:22:39 | 1:22:39 Hardison | | | | PATROLLED SCHOOL/ODFW/CITY STREETS/BUSINESSES/CALLOWAY CREEK NEIGHBORHOOD. NO ACTIVITY. |
| 081222 01:22:31 2022141224 | 2022141224 | 1:31:35 | 1:31:35 Gordon | | | | no activity |
| 081222 04:24:33 | 2022141261 | 1:59:50 | 1:59:50 Hardison | | | | PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/BUSINESSES/CALLOWAY CREEK NEIGHBORHOOD. |
| 081222 14:14:15 | 2022141567 | 1:01:55 Fricke | Fricke | | | | no activity |
| 081222 23:27:07 | 2022141878 | 3:02:20 Moser | Moser | | | | no activity |
| 081322 22:09:15 | 2022142426 | 2:39:12 | 2:39:12 Hardison | 4 | н | | ONE TRAFFIC STOP/ONE WARNING FOR SPEEDING. ALSO FOUR CITIZEN CONTACTS AT ODFW PARKING LOTÆLSO PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/ODFW/BUSINESSES/CALLOWAY CREEK NEIGHBORHOOD. |
| 081422 10:41:47 2022142686 | 2022142686 | 1:05:21 Blaser | Blaser | | | | no activity |
| 081522 02:37:28 2022143117 | 2022143117 | 9:59:50 Young | Young | | | | no activity |
| 081522 09:31:27 | 2022143225 | 1:00:08 Glass | Glass | | | | Patrolled, school, city park, spoke with bicyclists on 99W. |
| 081622 03:49:44 | 2022143781 | 2:14:01 | 2:14:01 Hardison | 2 | | | PATROLLED SCHOOL/CITY STREETS/BUSINESSES/ODFW/HIGHWAY 99W/CALLOWAY CREEK NEIGHBORHOOD. TWO |
| | | 2000 | | | | | CITIZEN CONTACTS IN SUSPICIOUS VEHICLE PARKED NEAR ODFW. |
| 081622 05:25:42 | 2022143798 | 1:04:36 Young | Young | | | | no activity |
| 081722 23:37:15 2022145110 | 2022145110 | 1:46:37 | 1:46:37 Drongesen | | = | | no activity |

ADAIR VILLAGE PATROL July 25, 2022 - August 24, 2022

| 081922 04:25:13 2022145886 | L | 2:01:39 Hardison | dison | | | | | ONE CITIZEN CONTACT (OPEN GARAGE DOOR)/TWO TRAFFIC STOPS/THREE WARNINGS GIVEN FOR TRAFFIC VIOLATIONS. |
|----------------------------|------|-------------------|-----------|----|-------------------|----|---|---|
| | | | | - | m | | | ALSO PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/ODFW/BUSINESSES/CALLOWAY CREEK NEIGHBORHOOD. |
| 082122 07:57:24 2022147239 | L | 1:06:16 Blaser | ser | | + | | | CLEANED UP LARGE DEBRIS, THERE IS SOME GLASS STILL , BUT NOT IN LANE OF TRAVEL |
| 082222 08:25:31 2022147900 | L | 1:02:51 Vaughn | uyar | | | | | no activity |
| 082222 13:33:17 2022148096 | | 0:57:04 Glass | SS | | - | | | Patrolled city streets, park, school. |
| 082322 08:14:22 2022148593 | | 1:12:15 Vaughn | uygr | | | | | no activity |
| 082322 11:06:03 2022148715 | | 1:32:34 Glass | SS | 4 | 1 | | | One stop, one contact. Patrolled streets, park. |
| 082322 19:47:47 2022149047 | | 1:10:08 Davison | vison | | | 1 | | 1 CITIZEN CONTACT, 1 TRAFFIC STOP, 1 CITE, PATROLLED NEIGHBORHOODS, BUSINESSES, PARKS, SCHOOL. |
| 082322 21:46:53 2022149110 | | 4:02:32 Hardison | rdison | | | | | EXTENSIVELY PATROLLED CITY STREETS/HIGHWAY 99W/SCHOOL/ODFW/BUSINESSES. FOUND LARGE AMOUNT OF GLASS ON EAST SIDE OF ROADWAY AT 99W/VANDENBURG AND HAD DISPATCH NOTIFY COUNTY PUBLIC WORKS. |
| 082322 22:06:43 2022149120 | | 1:06:21 Hesseling | sseling | | | | | no activity |
| 082422 22:39:02 2022149822 | L | 1:10:21 Hardison | rdison | | 9 | | | THREE TRAFFIC STOPS/SIX WARNINGS GIVEN FOR TRAFFIC VIOLATIONS. |
| | | | | | | | | |
| | ě | Reports Taken | en | | | | | |
| 7/26/2022 11:42 202201856 | 856 | Ne. | Iverson | | | | | DISTURBANCE VERBAL ONLY in the 100 block of Azalea Dr. Out of control juvenile. |
| 7/30/2022 23:24 202201899 | 668 | Ge | Gevatosky | | | | | WELFARE CHECK in the 8300 block of Hibiscus Dr |
| 8/1/2022 11:53 202201917 | 917 | o, | O'Neill | | | | | PERMITTING A DOG TO RUN AT LARGE in the 100 block of Columbia Ave. Dog impounded and retrieved later that day. |
| 8/4/2022 16:54 202201947 | 947 | 포 | Hesseling | | | | | PARKING COMPLAINT in the 100 block of Azalea Dr |
| 8/8/2022 15:26 202201993 | 993 | Glass | 355 | | | | | THEFT 1 - DECEPTION in the 7200 block of Berg Dr |
| 8/14/2022 10:55 202202031 | 031 | Bla | Blaser | | | | | CIVIL COMPLAINT in the 7200 block of Arnold Ave. Argument in the park over reservations of frisbee golf course |
| 8/18/2022 1:24 202202063 | :063 | Δ | Drongesen | | | | | MENTAL SUBJECT in the 5200 block of Laurel Dr. Spoke with Benton County Health Dept. |
| | | | | | $\dagger \dagger$ | | | |
| | 54 | 54:00:38 | | 10 | 17 | 10 | 0 | |



PUBLIC WORKS OPERATIONS AND MAINTENANCE REPORT

PERIOD: 7/20/2022 to 8/20/2022

WATER USE / DISTRIBUTION REPORT WATER USE REPORT

Water Produced: 11,445,239

Average Usage per Day 372k

Water Loss:

WATER DISTRIBUTION REPORT

Maintenance Activity: Staff found no leaks in the last month. Staff continue to look for leaks when time permits,

Collected quarterly; 3rd quarter samples have been taken.

WASTEWATER TREATMENT REPORT

Flows into the WWTP are still low with very dry weather. Staff have continued to work with contractors on the completion of the new head works.

Total Monthly Influent: 1.1 million Gallons

STORM WATER COLLECTION SYSTEM REPORT

Maintenance Activity: Storm drains remain clear.

STREETS MAINTENANCE REPORT

Maintenance Activity: Streets are in good shape. Spraying for weeds in primarily finished but will continue as need thru the summer.

CITY HALL / PARKS AND WETLANDS

Maintenance Activity: Staff have kept up with all mowing spraying a weeding of city property. Mowing has slowed some with this dry weather.

WATER TREATMENT PLANT

Maintenance Activity: The water plant is still running 5 days a week for a total of 60 hours. We have continued the split shift and it is working very well. Staff are preparing to clean all sed bays when cooler wet weather returns, Staff have been working and preparing for the new chlorination system to be installed this fall.

WASTEWATER TREATMENT PLANT

Maintenance Activity: The wastewater treatment plant is doing very well. Flows are low with no issues. Staff are keeping up with maintenance. Staff have assisted contractors by doing bypasses at the old head works. This allows work to be done on new piping to the new head works.

Completed by Matt Lydon, Public Works Supervisor



CITY ADMINISTRATOR'S REPORT September 6, 2022 Council Meeting

Administration

- Audit The auditors did the first phase of the process last month and will be back in September to complete phase two with an expected completion date before November.
- **UGB Expansion** Update
- Tangent Update
- **ODFW/Santiam** Santiam is working on getting an easement on the ODFW property. Thy have a Developer working on a preliminary site plan for us to review.

Property/Businesses

- AVIS Sean Kid (City Attorney) and I had another meeting with the Office Max and Boise last month. The first draft has been sent to DEQ for their review. The partners are hoping to have some feedback form them quickly so that if there is any more testing we can do that work before the rains.
- Barracks The barracks can be used by any community group now so we will be putting that in next month's newsletter.
- Store/Restaurant The store continues to do well and currently they are renting the entire building to utilize the kitchen in the restaurant.

Major Projects/Engineering

- Water Plant Update
- Wastewater Lagoon The first pump has been installed and is working great. We will be purchasing another one over the next few months as a backup.
- Calloway Creek –
- Arboretum Waterline The final meter has been put into place and the only thing left is to hook up two private services and shutdown an old section of line.
- Wastewater Plant The new headworks is in they are finishing the cover for it and waiting on a list of parts.
- Main Transmission Line Plans are about 80% complete and the environmental and delineation is complete. Now they will begin the biological assessment.



August 2022
Willamette Valley Processors, Inc.
8/1/2022 to 8/31/2022
Jerry Jackson

| Case # | Date & Time | Action | Address | Memo | Notes |
|---------|--------------------|---|---------------------|-------------------------------|------------------------|
| A22-213 | 7/26/22 2:30 PM | Patrol City | | | |
| A22-214 | 7/27/22 3:14 PM | Patrol City | | | |
| A22-215 | 7/27/22 3:20 PM | Tall Weeds | 6305 William R Carr | | |
| A22-216 | 7/27/22 3:20 PM | Tall Weeds | 6313 William R Carr | | |
| A22-217 | 7/27/22 3:21 PM | Tall Weeds | 6333 William R Carr | | |
| A22-218 | 7/27/22 3:22 PM | Tall Weeds | 2046 Barberry | | |
| A22-219 | 7/29/22 | Patrol City | | | |
| A22-220 | 8/1/22 10:57 AM | Patrol City | | | |
| A22-221 | 8/1/22 11:22 AM | Tall Weeds | 3111 Willamette | | |
| A22-222 | 8/1/22 11:23 AM | Tall Weeds | 4217 Laurel | | |
| A22-223 | 8/1/22 11:23 AM | Tall Weeds | 4218 Laurel | | |
| A22-224 | 8/1/22 11:24 AM | Tall Weeds | 4311 Holly Ln | | |
| A22-22S | 8/1/22 11:25 AM | Tall Weeds | 4318 Holly Ln | | |
| A22-226 | 8/3/22 3:36 PM | Several bicycles dumped | Frontage Rd | Called ODOT for removal | |
| A22-227 | 8/3/22 3:40 PM | Patrol City | | | |
| A22-228 | 8/3/22 3:41 PM | Trailer parked on lawn | 4746 Box Elder | | |
| A22-229 | 8/3/22 3:46 PM | Trailer parked on lawn | 236 Azalea | | |
| A22-230 | 8/5/22 11:36 AM | Patrol City/Office | | | |
| A22-231 | 8/8/22 3:19 PM | Patrol City | | | |
| A22-232 | 8/8/22 3:20 PM | Tall Weeds | 8838 Cori Ct | | |
| A22-233 | 8/8/22 3:24 PM | Tall Weeds near roadway | 8251 Hyacinth | | |
| A22-234 | 8/8/22 3:24 PM | Tall Weeds | 8046 Barberry | | |
| A22-235 | 8/8/22 3:26 PM | Tall Weeds | 6405 William R Carr | Notice on door | |
| A22-236 | 8/8/22 3:26 PM | Tall Weeds | 6301 William R Carr | Notice on door | |
| A22-237 | 8/8/22 3:27 PM | Tall Weeds | 6305 William R Carr | Notice on door | |
| A22-238 | 8/8/22 3:30 PM | Tall Weeds | 258 Azəlea | Notice on door | |
| A22-239 | 8/8/22 3:31 PM | Complaint Investigation vehicle blocking driveway | 165 Block Azalea | Left card on vehicle | 263 BRU |
| A22-240 | 8/8/22 3:32 PM | Tall Weeds | 168 Azalea | Notice on door | |
| A22-241 | 8/8/22 3:33 PM | Tall Weeds | 170 Azalea | Notice on door | |
| A22-242 | 8/8/22 3:34 PM | Tall Weeds | 172 Azalea | Notice on door | |
| A22-243 | 8/8/22 3:34 PM | Tall Weeds | 174 Azalea | Notice on door | |
| A22-244 | 8/8/22 3:35 PM | Tall Weeds | 176 Azalea | Notice on door | |
| A22-245 | 8/8/22 3:42 PM | Tall Weeds | ServePro | | |
| A22-246 | 8/9/22 2:07 PM | Patrol City | | | |
| | | Received Call from ISN (Intergrated Support | | | 500 744 6472 |
| A22-247 | 8/9/22 | Network) | 5224 Laurel | Scott claiming he is disabled | 503 314-6172 |
| A22-248 | 8/13/22 | Founder's Day | | | |
| A22-249 | 8/16/2022 11:55:00 | Patrol City | | | |
| A22-250 | 8/16/22 11:57 AM | Tall Weeds | 3121 Willamette Ave | | |
| A22-251 | 8/16/2022 11:59:00 | Trailer Parked next to house/Solid Waste | 5224 NE Laurel | | |
| A22-252 | 8/16/2022 12:02:00 | Abandoned Truck/Warning for riding quad in park | 128 Columbia | | Tow warning to occupan |
| A22-253 | 8/19/2022 10:40:00 | Patrol City | | | |
| A22-254 | 8/19/22 10:41 AM | Called ISN for Scott's status for cleanup | 5224 NE Laurel | | |
| A22-255 | B/19/22 11:22 AM | Second unlicensed vehicle on roadway | 128 Columbia | | |
| A22-256 | 8/23/2022 4:18 PM | Patrol City | | | |
| A22-257 | 8/23/22 4:29 PM | Tall Grass | 170 Ne Azalea | | |
| A22-258 | 8/28/22 | Patrol City | | 1 | |

Prohibited Parking

2

Tall Grass Solid Waste 24 1

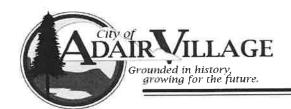
Emergency Management – University of Utah online training for CERT

⁻ Daily Patrol

Working with CERT Team/Emergency Management

Training - Karla is teaching CPR/First Aid/AED

Monthly CERT Training when needed



STAFF REPORT Attachment G – Financial Report

September 6, 2022 Council Meeting

Totals - income shown for fiscal year 2022-2023 is \$185,272.45 and expenses are \$198,997.55 which shows a net income of -\$13,725.10 for all funds.

Totals by Fund - Income and Expenses for each Fund are shown below.

| Fund | Income | Expenses | % of Budget | Difference |
|-------------|--------------|--------------|-------------|------------|
| General | 68,313.98 | 48,647.08 | 2.30% | 19,666.90 |
| Streets | 9,069.31 | 8,735.26 | 3.20% | 334.05 |
| Water | 70,743.33 | 76,098.02 | 3.70% | -5,354.69 |
| Wastewater | 33,800.39 | 62,571.02 | 2.00% | -28,770.63 |
| Storm Drain | 3,345.44 | 2,946.17 | 3.30% | 399.27 |
| SDC Fund | 0.00 | 0.00 | 0.00% | 0.00 |
| Reserve | 0.00 | 0.00 | 0.00% | 0.00 |
| TOTAL | \$185,272.45 | \$198,997.55 | | -13,725.10 |

We have approximately \$2,959,687.49 in the Local Government Investment Pool (LGIP). In August we had \$2,590,877.59. Last year in September, we had \$3,361,506.43. We also currently have approximately \$106,179.85 in Citizens Bank.

Report Criteria:

Print Fund Titles

Page and Total by Fund

Print Source Titles

Total by Source

Print Department Titles

Total by Department

All Segments Tested for Total Breaks

| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|---------------------|------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| General Fund | | | | | |
| General Fund | | | | | |
| 100-000-40000 | Beginning Fund Balance | 600,000.00 | .00 | 600,000.00 | .00 |
| 100-000-40001 | Property Taxes - Current | 218,000.00 | 2,081.32 | 215,918.68 | 1.0% |
| 100-000-40002 | Property Taxes - Prior Year | 500,00 | .00 | 500.00 | .00 |
| 100-000-41010 | Revenue Sharing | 14,000.00 | .00 | 14,000.00 | .00 |
| 100-000-41020 | Cigarette Taxes | 1,000.00 | 79.87 | 920.13 | 8.0% |
| 100-000-41030 | Liquor Taxes | 25,000.00 | 3,024.07 | 21,975.93 | 12.1% |
| 100-000-41100 | Tangent Contract | 194,100.00 | 17,875.26 | 176,224.74 | 9.2% |
| 100-000-41200 | Transient Lodging Tax | 5,000.00 | 5,000.00 | .00 | 100.0% |
| 100-000-42001 | Planning Fees | 10,000.00 | .00 | 10,000.00 | .00 |
| 100-000-42050 | Fees - Other | .00 | 15.00 | 15.00- | .00 |
| 100-000-42060 | SDC Administrative Fees | 10,000.00 | .00 | 10,000.00 | .00 |
| 100-000-43001 | Utility Franchise Fees | 63,000.00 | 20,184.21 | 42,815.79 | 32.0% |
| 100-000-46020 | Residential Rent Revenue | 30,000.00 | 1,883.07 | 28,116.93 | 6.3% |
| 100-000-46021 | Property Lease or Rent | 78,000.00 | .00 | 78,000.00 | .00 |
| 100-000-46023 | Building Lease | 32,000.00 | 2,686.00 | 29,314.00 | 8.4% |
| 100-000-46024 | Property Tax-Property Lease | 4,900.00 | .00 | 4,900.00 | .00 |
| 100-000-46027 | Utilities-Property Lease | 14,000.00 | .00 | 14,000.00 | .00 |
| 100-000-46028 | Room Rental | 120.00 | .00. | 120.00 | .00 |
| 100-000-46031 | Court Fees and Fines | .00. | .00, | .00 | .00 |
| 100-000-46032 | Ordinance Violation Fines | .00. | .00. | .00. | .00 |
| 100-000-46055 | Refunds | 25,200.00 | 12,420.00 | 12,780.00 | 49.3% |
| 100-000-46057 | Miscellaneous | 1,000.00 | .00. | 1,000.00 | .00 |
| 100-000-47300 | Parks Grant | .00. | .00. | .00. | .00 |
| 100-000-47900 | COVID-19 Reimbursements | 98,000.00 | .00 | 98,000.00 | .00 |
| 100-000-46000 | Interest | 15,000.00 | 3,065.18 | 11,934.82 | 20.4% |
| 100-000-49500 | Transfer from Water Fund | ,00, | 00 | .00. | .00 |
| 100-000-49530 | Transfer from SDC Fund | .00. | .00 | .00. | .00 |
| 100-000-49600 | Transfer from Reserve Fund | .00 | .00 | .00. | .00 |
| Total Genera | al Fund: | 1,438,820.00 | 68,313.98 | 1,370,506.02 | 4.7% |
| City Administration | DΠ | | | | |
| 100-100-50010 | City Administrator | 79,200.00 | 6,152.52 | 73,047.48 | 7.8% |
| 100-100-50016 | Utility/Court Clerk | 9,258.00 | 747.94 | 8,510.06 | 8.1% |
| 100-100-50018 | Finance Clerk | 4,166.00 | 363.28 | 3,802.72 | 8.7% |
| 100-100-51010 | Employee Health Ins Benefits | 17,395.00 | 2,342.11 | 15,052.89 | 13.5% |
| 100-100-51020 | Retirement Benefits | 23,364.00 | 2,885.49 | 20,478.51 | 12.4% |
| 100-100-51030 | Employment Taxes | 11,889.00 | 676.43 | 11,212.57 | 5.7% |
| 100-100-52002 | Materials & Supplies | 250.00 | .00 | 250.00 | .00 |
| 100-100-52010 | Miscellaneous | 500.00 | .00 | 500.00 | .00 |
| 100-100-52013 | Travel and Training | 2,000.00 | .00. | 2,000.00 | .00 |
| 100-100-52014 | Vehicle Fuel & Maintenance | .00 | .00. | 00 | .00 |
| 100-100-52016 | Audit | .00. | .00 | -00 | .00 |
| ,00-100 02010 | | 15,000.00 | .00. | 15,000.00 | .00 |

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| | | 2022-23 | 2022-23 | 2022-23 Budget | 2022-23 Budget |
|------------------|---|--------------|--------------|-------------------|-------------------|
| | | Current year | Current year | Budget | Used % |
| Account Number | Account Title | Budget | Actual | Remaining | Useu 76 |
| Non-departmental | I | | | | |
| 100-900-51030 | Employment Taxes | .00. | ,00 | .00 | .00 |
| 100-900-52002 | Materials & Supplies | 3,500.00 | 1,929.40 | 1,570.60 | 55.1% |
| 100-900-52010 | Legal Notices | 1,500.00 | .00 | 1,500.00 | .00 |
| 100-900-52012 | Maintenance - Bldg & Parks | 9,000.00 | 150 00 | 8,850.00 | 1.7% |
| 100-900-52013 | Travel and Training | 00 | .00 | .00 | .00 |
| 100-900-52014 | Vehicle Fuel & Maintenance | 200.00 | .00 | 200.00 | .00 |
| 100-900-52015 | Security Alarm | .00. | .00. | .00 | .00 |
| 100-900-52016 | Audit | 9,000.00 | 1,800.00 | 7,200.00 | 20,0% |
| 100-900-52017 | City Attorney | .00. | 656.25 | 656 25 - | .00 |
| 100-900-52019 | Contract Service | 40,000.00 | 1,757.50 | 38,242,50 | 4.4% |
| 100-900-52020 | Engineering Consultant | .00 | .00 | .00 | .00 |
| 100-900-52021 | Transit | 25,000.00 | .00. | 25,000.00 | .00 |
| 100-900-52021 | Equipment Maintenance | 4,500.00 | .00 | 4,500.00 | .00 |
| | Equipment Rental/Lease | 1,000.00 | 131.00 | 869.00 | 13.1% |
| 100-900-52023 | ' ' | 1,500.00 | .00 | 1,500.00 | 00 |
| 100-900-52024 | Security Alarm | 1,200.00 | .00 | 1,200.00 | .00 |
| 100-900-52025 | Small Equipment Purchase | .00 | .00 | .00 | .00 |
| 100-900-52026 | Non-capital Improvements | 2,500.00 | .00. | 2,500.00 | .00 |
| 100-900-52030 | Miscellaneous | 5,000.00 | .00 | 5,000.00 | .00 |
| 100-900-52031 | CERT Expenditures | 750,00 | .00 | 750.00 | .00 |
| 100-900-52101 | Banking Charges | 7,000.00 | 2,760.62 | 4,239.38 | 39.4% |
| 100-900-52102 | Dues | • | 8,141.03 | 358.97 | 95.8% |
| 100-900-52103 | Insurance | 8,500.00 | .00 | 3,000.00 | .00 |
| 100-900-52108 | Postage | 3,000.00 | 283.26 | 21,916.74 | 1.3% |
| 100-900-52109 | Utilities | 22,200.00 | .00 | 4,600.00 | .00 |
| 100-900-52110 | Telephones | 4,600.00 | | 1,000.00 | .00 |
| 100-900-52111 | Mayor & Council Expenses | 1,000.00 | .00 | 1,000.00 | .00 |
| 100-900-52113 | Election Fees | 1,000.00 | .00 | 5,699.00 | 12.3% |
| 100-900-52114 | Software Hosting Fees | 6,500.00 | 801.00 | 70,779.13 | 5.6% |
| 100-900-52115 | Tangent Expenditures | 75,000.00 | 4,220.87 | 00,119.13 | .00 |
| 100-900-52197 | Utilities - Rentals | .00. | .00 | 8,367.00 | .00 |
| 100-900-52199 | Property Taxes | 8,367.00 | .00 | 00.1 <i>0</i> 6,8 | .00 |
| 100-900-52220 | Residential Rental-related Exp | .00. | .00. | 98,000.00 | .00. |
| 100-900-52800 | COVID-19 Expenses | 98,000.00 | .00. | | |
| 100-900-52900 | Insurance Reimbursed Expense | .00. | .00 | .00 | |
| 100-900-53001 | Improvments - Bldg & Parks | .00. | .00 | .00. | |
| 100-900-53002 | Equipment Purchase | 60,000.00 | .00 | 60,000.00 | .00 |
| 100-900-53003 | Barracks Improvements | 00 | .00, | .00. | |
| 100-900-53004 | Land Purchase | 650,000.00 | .00 | 650,000.00 | .00 |
| 100-900-54006 | Barracks Loan Payment | 22,254.00 | .00 | 22,254.00 | .00. |
| 100-900-55500 | Transfer to Water Fund | 9,577.00 | .00 | 9,577.00 | |
| 100-900-55510 | Transfer to Wastewater Fund | .00 | .00. | .00 | |
| 100-900-55530 | Transfer to SDC Fund | 45,307.00 | .00 | 45,307.00 | |
| 100-900-55600 | Transfer to Reserve Fund | .00. | .00 | .00. | .00 |
| Total Non-o | departmental: | 1,126,955 00 | 22,630.93 | 1,104,324.07 | 2.0% |
| Contingency | | | | DEC 200 00 | |
| 100-998-58000 | Contingency | 250,000.00 | .00 | 250,000.00 | .00 |
| Total Conti | ngency: | 250,000.00 | .00 | 250,000.00 | 00, |
| Ending Fund Ba | lance Reserve for Future Expenditure | 271,793.00 | .00 | 271,793.00 | .01 |

| City of Adair Village PreLive Hosted 9.9.2019 | | | et Worksheet ls: 07/22-07/23 | | | Page: 4 Sep 01, 2022 10:53AM |
|--|---------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % | |
| Total Ending Fund | Balance: | 271,793.00 | .00 | 271,793.00 | .00 | |
| General Fund Reve | nue Total: | 1,438,820.00 | 68,313.98 | 1,370,506.02 | 4.7% | |

2,088,820.00

650,000.00-

General Fund Expenditure Total:

Net Total General Fund:

2,040,172.92

669,666.90-

48,647.08

19,666.90

2.3%

-3.0%

| City of Adair Village | Budget Worksheet | Page: 5 |
|-------------------------|----------------------|----------------------|
| | Periods: 07/22-07/23 | Sep 01, 2022 10:53AM |
| PreLive Hosted 9.9.2019 | Pellous. 07/22-07/23 | |

| PreLive Hosted 9. | 9,2019 | | 5. 07722-07725 | | | |
|--------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|--|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % | |
| Street Fund | | | | | | |
| Street Fund | | | | | | |
| 200-000-40000 | Beginning Fund Balance | 175,000,00 | -:00 | 175,000.00 | .00 | |
| 200-000-41040 | Highway Apportionment | 100,000.00 | 9,069,31 | 90,930.69 | 9 1% | |
| 200-000-41070 | Small Cities Allotment | 00 | .00 | .00 | .00 | |
| 200-000-46057 | Miscellaneous | 200,00 | .00 | 200 00 | .00 | |
| 200-000-47900 | COVID-19 Federal Funds | 00 | .00. | .00 | .00 | |
| 200-000-48000 | Interest | .00 | .00 | .00. | .00 | |
| Total Stree | t Fund: | 275,200.00 | 9,069.31 | 266,130,69 | 3.3% | |
| Public Works - S | | 00 | .00 | .00. | .00 | |
| 200-410-50010 | City Administrator | .00. | 121.09 | 1,267.91 | 8.7% | |
| 200-410-50018 | Finance Clerk | 1,389.00 | 622,53 | 7,109.47 | 8.1% | |
| 200-410-50050 | Public Works Supervisor | 7,732.00 .00 | .00 | .00 | .00 | |
| 200-410-50052 | Utility Worker III | 4,678.00 | 376.80 | 4,301.20 | 8.1% | |
| 200-410-50054 | Utility Worker II | 4,676.00 | .00 | .00 | | |
| 200-410-50058 | Utility Worker I | | .00 673.47 | 3,517,53 | 16.1% | |
| 200-410-51010 | Employee Health Ins Benefits | 4,191.00 | 615.46 | 3,132.54 | 16.4% | |
| 200-410-51020 | Retirement Benefits | 3,748.00 1,907.00 | 123.00 | 1,784.00 | 6.4% | |
| 200-410-51030 | Employment Taxes | 1,200.00 | .00 | 1,200.00 | .00 | |
| 200-410-52002 | Materials & Supplies | 10,000.00 | ,00, | 10,000.00 | .00 | |
| 200-410-52011 | System Maintenance & Repair | 1,500.00 | .00 | 1,500.00 | .00 | |
| 200-410-52016 | Audit | 00.000,1 | .00. | 00 | | |
| 200-410-52017 | City Attorney Contract Service | 1,500,00 | .00 | 1,500.00 | .00 | |
| 200-410-52019 | Engineering Consultant | 6,000.00 | ,00, | 6,000.00 | .00 | |
| 200-410-52020 200-410-52022 | Equipment Maintenance | .00. | ,00 | .00 | .00 | |
| 200-410-52022 | Equipment Rental/Lease | 250.00 | .00 | 250.00 | .00 | |
| 200-410-52024 | Street Sweeping | 6,000.00 | .00 | 6,000.00 | .00 | |
| 200-410-52027 | Street Signs | .00. | .00. | .00. | .00 | |
| 200-410-52030 | Miscellaneous | 100.00 | .00 | 100.00 | .00 | |
| 200-410-52102 | Dues | .00 | .00 | .00. | .00 | |
| 200-410-52103 | Insurance | 5,000.00 | 4,955.41 | 44.59 | 99.1% | |
| 200-410-52109 | Utilities | 12,000.00 | 1,114.00 | 10,886.00 | 9.3% | |
| 200-410-52114 | Software Hosting Fees | 900.00 | 133.50 | 766.50 | 14.8% | |
| 200-410-53001 | Street Improvements | .00 | .00 | .00. | .00 | |
| 200-410-53002 | Equipment Purchase | 2,500.00 | .00. | 2,500.00 | .00 | |
| 200-410-55600 | Transfer to Reserve Fund | 200.00 | .00. | 200.00 | .00 | |
| Total Publi | c Works - Streets: | 70,795.00 | 8,735.26 | 62,059.74 | 12.3% | |
| Contingency | | | | 400 000 00 | .00. | |
| 200-998-58000 | Contingency | 100,000.00 | | 100,000.00 | | |
| Total Conti | ngency: | 100,000.00 | .00, | 100,000.00 | .00. | |
| Ending Fund Ba | | 104,405.00 | .00 | 104,405.00 | .00 | |
| 200-999-59000 | Reserve for Future Expenditure | - | | | | |
| Total Endir | ng Fund Balance: | 104,405.00 | .00. | 104,405.00 | | |
| Street Fund | d Revenue Total: | 275,200.00 | 9,069.31 | 266,130.69 | 3.3% | |
| Street Fun | d Expenditure Total: | 275,200.00 | 8,735.26 | 266,464.74 | 3.2% | |
| | | | | | | |

| City of Adair Village PreLive Hosted 9.9.2019 | | - | jet Worksheet ls: 07/22-07/23 | | | Page: 6 Sep 01, 2022 10:53AM |
|--|---------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % | |
| Net Total Street Fund: | | .00 | 334.05 | 334.05- | .00 | |

| City of Adair Village |
|--------------------------|
| Prel ive Hosted 9.9.2019 |

Budget Worksheet Periods: 07/22-07/23 Page: 7 Sep 01, 2022 10:53AM

| PreLive Hosted 9.9.2019 | | | | | |
|-------------------------|-------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
| Water Fund | 8 | | | | |
| Water Fund | | | | | |
| 500-000-40000 | Beginning Fund Balance | 410,000.00 | - 00 | 410,000.00 | .00 |
| 500-000-42010 | New Accounts | .00 | 00 | .00 | .00 |
| 500-000-42020 | New Connections | 2,000.00 | .00 | 2,000.00 | .00 |
| 500-000-42032 | Water Metered Fees | 650,000.00 | 62,604.53 | 587,395.47 | 9.6% |
| 500-000-42035 | Reconnect Fees | 500,00 | ,00 | 500.00 | .00 |
| 500-000-42036 | Water Outside Assessments | 90,000.00 | 6,536,24 | B3,463.76 | 7.3% |
| 500-000-42045 | Utility Deposit | 4,000.00 | 260.00 | 3,740.00 | 6.5% |
| 500-000-46030 | Fees - Other | .00 | 1,140.00 | 1,140.00- | .00 |
| 500-000-46055 | Refunds | 1,000.00 | .00 | 1,000.00 | .00 |
| 500-000-46057 | Miscellaneous | 500.00 | 202 56 | 297.44 | 40.5% |
| 500-000-47100 | FEMA Grant | 259,500.00 | ,00 | 259,500.00 | .00 |
| 500-000-47420 | FEMA Water Grant | .00 | .00 | .00 | .00 |
| 500-000-48000 | Interest | .00. | .00. | .00 | .00 |
| 500-000-49010 | IFA Water Loan | 655,690.00 | .00 | 655,690.00 | .00 |
| 500-000-49100 | Transfer in from General Fund | 9,577.00 | .00 | 9,577.00 | .00 |
| 500-000-49600 | Transfer from Reserve | .00. | .00 | .00, | .00 |
| Total Water | Fund: | 2,082,767.00 | 70,743.33 | 2,012,023.67 | 3.4% |
| Public Works - W | later . | | | | |
| 500-420-50010 | City Administrator | 39,600.00 | 3,355.92 | 36,244.08 | 8.5% |
| 500-420-50016 | Utility/Court Clerk | 25,460.00 | 2,056.82 | 23,403.18 | 8.1% |
| 500-420-50018 | Finance Clerk | 13,887.00 | 1,210.95 | 12,676.05 | 8.7% |
| 500-420-50050 | Public Works Supervisor | 46,392.00 | 3,735.16 | 42,656.84 | 8.1% |
| 500-420-50052 | Utility Worker III | .00 | .00 | .00. | .00 |
| 500-420-50054 | Utility Worker II | 51,463.00 | 4,144.72 | 47,318.28 | 8.1% |
| 500-420-50058 | Utility Worker ! | .00. | .00 | .00. | .00. |
| 500-420-51010 | Employee Health Ins Benefits | 55,814.00 | 7,451.33 | 48,362,67 | 13.4% |
| 500-420-51020 | Retirement Benefits | 48,019.00 | 7,379.68 | 40,639.32 | 15.4% |
| 500-420-51030 | Employment Taxes | 24,434.00 | 1,352.84 | 23,081.16 | 5.5% |
| 500-420-52001 | Chemicals | 30,000.00 | 4,996.18 | 25,003.82 | 16.7% |
| 500-420-52002 | Materials & Supplies | 6,600.00 | 550.00- | 7,150.00 | -8.3% |
| 500-420-52010 | Publications-Legal Notices | 100.00 | .00 | 100.00 | |
| 500-420-52011 | System Maintenance & Repair | 45,000.00 | B.64 | 44,991.36 | .00. |
| 500-420-52013 | Travel and Training | 3,000.00 | .00. | 3,000.00 | .00 2.5% |
| 500-420-52014 | Vehicle Fuel & Maintenance | 5,500.00 | 139.96 | 5,360.04 | |
| 500-420-52016 | Audit | 12,000.00 | 2,850.00 | 9,150.00 | |
| 500-420-52017 | City Attorney | .00 | .00. | .00 | |
| 500-420-52019 | Contract Service | 35,000.00 | 211.28 | 34,788.72 | |
| 500-420-52020 | Engineering Consultant | 20,000.00 | .00. | 20,000.00 3,189.80 | |
| 500-420-52022 | Equipment Maintenance | 5,000.00 | 1,810.20 | • | |
| 500-420-52023 | Equipment Rental/Lease | 3,000.00 | .00. 3,000.00 | 3,000.00 1,000.00 | |
| 500-420-52025 | Small Equipment Purchase | 4,000.00 | • | 00.000,1 | |
| 500-420-52030 | Miscellaneous | 2,000.00 | 2,000.00 | 141,13 | |
| 500-420-52101 | Banking Charges | 200.00 | 341.13 | 3,000,00 | |
| 500-420-52102 | Dues | 3,000.00 | 10,972.68 | 247.32 | |
| 500-420-52103 | Insurance | 11,220.00 | 38.00 | 4,962.00 | |
| 500-420-52104 | Lab Analysis | 5,000.00 | | 5.82 | |
| 500-420-52105 | Refunds-Utility Deposit | 500.00 | | .00 | |
| 500-420-52106 | Mileage | .00 | | 1,000.00 | |
| 500-420-52107 | Permits | 1,000.00 600.00 | | 600.00 | _ |
| 500-420-52108 | Postage | 33,000.00 | 1,885.85 | 31,114.15 | |
| 500-420-52109 | Utilities | 33,000,00 | 1,565.55 | 2., | |

| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| 500-420-52110 | Telephones | 3,400 00 | 153.44 | 3,246.56 | 4.5% |
| 500-420-52114 | Software Hosting Fees | 7,000 00 | 1,201.50 | 5,798.50 | 17.2% |
| 500-420-53001 | Equipment Purchase | ,00 | .00 | .00 | .00 |
| 500-420-53001 | Equipment Purchase | 48,750.00 | .00 | 48,750.00 | .00 |
| 500-420-53003 | Capital Outlay | .00. | .00 | .00 | :00 |
| 500-420-53500 | Water System Improvements | 100,000.00 | .00 | 100,000.00 | .00 |
| 500-420-53501 | New Pump Station | .00 | .00 | .00 | .00. |
| 500-420-53502 | Hospital Hill Line Replace | 655,690.00 | 3,984.40 | 651,705.60 | 0.6% |
| 500-420-53503 | Transmission Line Upgrade | 431,900.00 | 11,861.52 | 420,038.48 | 2.7% |
| 500-420-54001 | 1980 Water P & I | .00 | .00 | .00, | .00 |
| 500-420-54002 | 97 Water P & I | .00 | .00 | .00. | .00 |
| 500-420-54005 | IFA Loan Payment | 140,000_00 | .00 | 140,000.00 | 00 |
| 500-420-55100 | Transfer to General Fund | .00 | .00 | .00. | .00 |
| 500-420-55600 | Transfer to Reserve Fund | 3,200.00 | .00 | 3,200.00 | .00 |
| Total Public | Works - Water: | 1,920,729.00 | 76,098.02 | 1,844,630.98 | 4.0% |
| Contingency 500-998-58000 | Contingency | 100,000.00 | .00 | 100,000.00 | .00 |
| Total Contin | • | 100,000.00 | .00 | 100,000.00 | .00 |
| Ending Fund Bai | | | .00 | 62,038.00 | .00 |
| 500-999-59000 | Reserve for Future Expenditure | 62,038.00 | .00 | 02,030.00 | |
| Total Endin | g Fund Balance: | 62,038.00 | .00 | 62,038.00 | .00 |
| Water Fund | Revenue Total: | 2,082,767.00 | 70,743.33 | 2,012,023.67 | 3 4% |
| Water Fund | Expenditure Total: | 2,082,767.00 | 76,098.02 | 2,006,668.98 | 3.7% |
| Net Total V | /ater Fund: | .00. | 5,354.69- | 5,354.69 | .00. |

| PreLive Hosted 9.9 2019 | | Period | | | |
|--------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
| Wastewater Fund | | | | | |
| | | | | | |
| Wastewater Fund | | 200,000.00 | 00 | 200,000.00 | .00 |
| 510-000-40000 | Beginning Fund Balance | 30,000.00 | .00 | 30,000.00 | ,00 |
| 510-000-41100 | Tangent Contract | 425.000.00 | 33,720.39 | 391,279,61 | 7 9% |
| 510-000-42039 | Wastewater Fees | .00 | 80.00 | 80.00- | .00 |
| 510-000-42041 | OR DEQ Loan for WWFP | .00 | .00. | .00 | .00 |
| 510-000-42045 | Utility Deposit | 1,000.00 | .00 | 1,000.00 | .00 |
| 510-000-46030 | Fees - Other | .00 | .00 | .00 | .00 |
| 510-000-46055 | Refunds | .00 | .00 | .00 | .00 |
| 510-000-46057 | Miscellaneous OR DEQ Loan for WWFP | .00 | .00 | .00 | .00 |
| 510-000-49011 | 2020 Wastewater Loan | 2,500,000.00 | .00 | 2,500,000.00 | .00 |
| 510-000-49012 510-000-49600 | Transfer from Reserve Fund | .00 | .00 | .00 | .00 |
| | | | 22 222 22 | 3,122,199,61 | 1.1% |
| Total Waste | water Fund: | 3,156,000.00 | 33,800.39 | 3,122,139.01 | |
| Public Works - W | | 0.000.00 | 020.00 | 9,061.02 | 8.5% |
| 510-430-50010 | City Administrator | 9,900.00 | 838.98 | 9,574.57 | 8.1% |
| 510-430-50016 | Utility/Court Clerk | 10,416.00 | 841.43 | 6,971.98 | 8.7% |
| 510-430-50018 | Finance Clerk | 7,638.00 | 666.02 | 17,773.69 | 8.1% |
| 510-430-50050 | Public Works Supervisor | 19,330.00 | 1,556.31 | 1,000.00- | |
| 510-430-50052 | Utility Worker III | .00 | 1,000.00 | 12,904.61 | 8.1% |
| 510-430-50054 | Utility Worker II | 14,035.00 | 1,130.39 .00 | 12,000.00 | .00 |
| 510-430-50058 | Utility Worker I | 12,000.00 | 2,863.89 | 15,340.11 | 15.7% |
| 510-430-51010 | Employee Health Ins Benefits | 18,204.00 | 2,636.12 | 14,016.88 | 15.8% |
| 510-430-51020 | Retirement Benefits | 16,653.00 10,133.00 | 584.19 | 9,548.81 | 5.8% |
| 510-430-51030 | Employment Taxes | 19,800.00 | .00 | 19,800.00 | .00 |
| 510-430-52001 | Chemicals | 3,500.00 | .00. | 3,500.00 | .00 |
| 510-430-52002 | Materials & Supplies | .00. | .00 | .00 | .00 |
| 510-430-52003 | Janitorial Supplies | .00. | .00, | .00. | .00 |
| 510-430-52009 | Uniforms Publications-Legal Notices | 250.00 | .00 | 250.00 | .00 |
| 510-430-52010 510-430-52011 | System Maintenance & Repair | 30,000.00 | 25.144.35 | 4,855.65 | 83.8% |
| • | Travel and Training | 1,000.00 | .00 | 1,000.00 | .00 |
| 510-430-52013 | Vehicle Fuel & Maintenance | 3,300,00 | 00 | 3,300.00 | .00 |
| 510-430-52014 510-430-52016 | Audit | 6,000.00 | 2,850.00 | 3,150.00 | 47.5% |
| 510-430-52017 | City Attorney | .00 | .00 | .00. | .00 |
| 510-430-52019 | Contract Service | 2,200.00 | .00, | 2,200.00 | 00۔ |
| 510-430-52020 | Engineering Consultant | 20,000.00 | .00 | 20,000.00 | .00 |
| 510-430-52022 | Equipment Maintenance | 2,000.00 | .00 | 2,000.00 | .00 |
| 510-430-52023 | Equipment Rental/Lease | .00 | .00 | .00. | .00 |
| 510-430-52030 | Miscellaneous | 1,000.00 | 00۔ | 1,000.00 | .00 |
| 510-430-52101 | Banking Charges | 500.00 | 194.22 | 305.78 | 38.8% |
| 510-430-52102 | Dues | 100.00 | .00. | 100.00 | .00 |
| 510-430-52103 | Insurance | 10,000.00 | 9,556.86 | 443.14 | 95.6% |
| 510-430-52104 | Lab Analysis | 4,000.00 | 90.00 | 3,910.00 | 2.3% |
| 510-430-52105 | Refunds-Utility Deposit | .00. | 337.20 | 337.20 | .00 |
| 510-430-52106 | Mileage | 500.00 | .00 | 500.00 | .00 |
| 510-430-52107 | Permits | 2,200.00 | .00 | 2,200.00 | .00 |
| 510-430-52108 | Postage | 550.00 | .00 | 550.00 | .00 |
| 510-430-52109 | Utilities | 8,500.00 | 424.35 | 8,075.65 | 5.0% |
| 510-430-52110 | Telephones | 2,500.00 | 99.21 | 2,400.79 | 4.0% |
| 510-430-52114 | Software Hosting Fees | 2,400.00 | 400.50 | 1,999.50 | 16.7% |
| 510-430-53002 | Equipment Purchase | 11,250.00 | .00 | 11,250.00 | .00 |
| | | | .00 | 2,500,000.00 | .00 |

City of Adair Village PreLive Hosted 9,9.2019 Budget Worksheet Periods: 07/22-07/23 Page: 10 Sep 01, 2022 10:53AM

| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| 510-430-54003 | 97 Wastewater P & I | .00 | .00 | .00. | .00. |
| 510-430-54004 | OR DEQ Loan Repayment | 30,000.00 | 11,357.00 | 18,643.00 | 37.9% |
| 510-430-55600 | Transfer to Reserve Fund | 1,000.00 | .00 | 1,000.00 | 00 |
| Total Public | Works - Wastewater: | 2,780,859.00 | 62,571.02 | 2,718,287.98 | 2.3% |
| Contingency 510-998-58000 | Contingency | 150,000.00 | .00 | 150,000.00 | .00 |
| Total Contin | • . | 150,000.00 | .00 | 150,000.00 | .00 |
| Ending Fund Bala | | 005 444 00 | .00 | 225,141.00 | .00 |
| 510-999-59000 | Reserve for Future Expenditure | 225,141.00 | | 223,141.00 | |
| Total Ending | Fund Balance: | 225,141.00 | .00 | 225,141.00 | .00 |
| Wastewater | Fund Revenue Total: | 3,156,000.00 | 33,800.39 | 3,122,199.61 | 1,1% |
| Wastewater | Fund Expenditure Total: | 3,156,000.00 | 62,571.02 | 3,093,428.98 | 2.0% |
| Net Total W | astewater Fund: | .00 | 28,770.63- | 28,770.63 | .00 |

| City of Adair Village | Budget Worksheet | |
|-------------------------|----------------------|--|
| PreLive Hosted 9 9.2019 | Periods: 07/22-07/23 | |

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| PreLive Hosted 9 9.2019 | | Periods: 07/22-07/23 | | | Sep 01, 2022 10.33AW | |
|--------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|--|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % | |
| Storm Drain Fund | 1 | | | | | |
| Storm Drain Fund | | 45 000 00 | .00 | 45,000.00 | .00 | |
| 520-000-40000 | Beginning Fund Balance | 45,000.00 43,000.00 | 3,345 44 | 39,654.56 | 7.8% | |
| 520-000-42040 | Storm Drain Fees Miscellaneous | 200 00 | ,00 | 200.00 | .00 | |
| 520-000-46057 | | 88,200.00 | 3,345,44 | 84,854 56 | 3.8% | |
| Total Storm | Drain Fund: | 86,200.00 | | 51,001,00 | (| |
| Public Works - St | orm Drain | | 070.00 | 0.000.04 | 8.5% | |
| 520-440-50010 | City Administrator | 3,300.00 | 279.66 | 3,020.34 | 8.1% | |
| 520-440-50016 | Utility/Court Clerk | 1,157.00 | 93,49 60.55 | 1,063.51 633.45 | 8.7% | |
| 520-440-50018 | Finance Clerk | 694.00 | | 3,554,74 | 8.1% | |
| 520-440-50050 | Public Works Supervisor | 3,866.00 | 311.26 | 3,554.74 | .00 | |
| 520-440-50052 | Utility Worker III | .00. | .00 | 4,301.20 | 8.1% | |
| 520-440-50054 | Utility Worker II | 4,678.00 | 376,80 | 4,301.20 | .00 | |
| 520-440-50058 | Utility Worker I | .00 | .00 606.78 | 3,804.22 | 13.8% | |
| 520-440-51010 | Employee Health Ins Benefits | 4,411.00 | | 3,132.48 | 15.8% | |
| 520-440-51020 | Retirement Benefits | 3,720.00 | 587.52 | 1,770.00 | 6.5% | |
| 520-440-51030 | Employment Taxes | 1,893.00 | 123.00 | 70.00 | .00 | |
| 520-440-52002 | Materials & Supplies | 70.00 | .00. 00. | .00. | .00 | |
| 520-440-52010 | Publications-Legal Notices | .00 | .00 | 1,400.00 | .00 | |
| 520-440-52011 | System Maintenance & Repair | 1,400.00 | .00 | .00. | .00 | |
| 520-440-52013 | Travel and Training | 00. | .00. | 200.00 | .00 | |
| 520-440-52014 | Vehicle Fuel & Maintenance | 200.00 | .00. | 1,500.00 | .00 | |
| 520-440-52016 | Audit | 1,500 ₋ 00 .00 | .00. | 00 | .00 | |
| 520-440-52017 | City Attorney | 2,000.00 | .00. | 2,000.00 | .00 | |
| 520-440-52019 | Contract Service | .00 | .00. | .00 | .00 | |
| 520-440-52020 | Engineering Consultant | .00. | .00 | .00, | .00 | |
| 520-440-52022 | Equipment Maintenance | 200.00 | .00. | 200.00 | .00 | |
| 520-440-52023 | Equipment Rental/Lease | .00 | 19.65 | 19.65- | | |
| 520-440-52101 | Banking Charges | .00. | .00 | .00 | .00 | |
| 520-440-52102 | Dues | 325.00 | 353.96 | 28.96- | 108.9% | |
| 520-440-52103 | Insurance Refunds-Utility Deposit | .00 | .00. | .00. | .00 | |
| 520-440-52105 | | .00 | .00 | .00 | .00 | |
| 520-440-52106 | Mileage Permits | .00. | .00, | .00. | .00 | |
| 520-440-52107 | | .00. | .00 | .00. | .00 | |
| 520-440-52108 520-440-52109 | Postage Utilities | .00. | .00 | .00. | .00 | |
| 520-440-52109 | Telephones | ,00 | .00 | .00 | .00 | |
| 520-440-52110 520-440-52114 | Software Hosting Fees | 745.00 | 133,50 | 611.50 | 17.9% | |
| 520-440-52114 | Equipment Purchase | .00. | .00 | .00. | .00 | |
| 520-440-55600 | Transfer to Reserve Fund | 200.00 | .00. | 200.00 | .00 | |
| Total Public | : Works - Storm Drain: | 30,359.00 | 2,946.17 | 27,412.83 | 9.7% | |
| | | | | | | |
| Contingency | 0 | 25,000.00 | .00 | 25,000.00 | .00. | |
| 520-998-58000 | Contingency | 25,000.00 | .00 | | | |
| Total Contin | ngency: | 25,000.00 | .00 | 25,000.00 | .00 | |
| Ending Fund Bal | | 80.044.00 | 00 | 32 844 00 | .00 | |
| 520-999-59000 | Reserve for Future Expenditure | 32,841.00 | .00 | 32,841.00 | | |
| Total Endin | g Fund Balance: | 32,841.00 | .00. | 32,841.00 | .00 | |
| Storm Drain | n Fund Revenue Total: | 88,200 00 | 3,345.44 | 84,854.56 | 3.8% | |
| | | | | | | |

| City of Adair Village PreLive Hosted 9.9.2019 | | | et Worksheet ls: 07/22-07/23 | | | Page: 12 Sep 01, 2022 10:53AM |
|--|--------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|----------------------------------|
| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % | |
| Storm Drain Fund E | Expenditure Total: | 88,200.00 | 2,946.17 | 85,253.83 | 3.3% | |
| Net Total Storm Dra | ain Fund: | .00. | 399.27 | 399.27- | .00 | |

| City of Adair Village |
|-------------------------|
| PreLive Hosted 9.9,2019 |

Budget Worksheet Periods: 07/22-07/23 Page: 13 Sep 01, 2022 10:53AM

| Account Number Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|---|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| System Development Fund | | | | |
| • | | | | |
| System Development Fund | 1,310,952.00 | .00 | 1,310,952.00 | .00 |
| 530-000-40000 Beginning Fund Balance | .00 | .00 | 00, | .00 |
| 530-000-42140 SDC Fees 530-000-42141 Park | 5.480.00 | .00 | 5,480.00 | .00 |
| | 30,265.00 | .00 | 30,265.00 | .00 |
| 530-000-42142 Street Imp. 530-000-42143 Water Imp. | 15,675,00 | .00 | 15,675.00 | .00 |
| | 1,855.00 | .00 | 1,855.00 | .00 |
| 530-000-42144 WW Imp. 530-000-42145 Storm Drain Fees | 1,585.00 | .00 | 1,585.00 | .00 |
| 530-000-42145 Storin Drain Fees 530-000-42243 Water Reimbursement | 85.00 | .00 | 85.00 | .00 |
| 530-000-42244 WW Reimbursement | 220.00 | .00 | 220.00 | .00 |
| | 4,373.00 | .00 | 4,373.00 | .00 |
| 530-000-46030 Fees - Other 530-000-49100 Transfer in from General Fund | 45,307.00 | .00 | 45,307.00 | .00 |
| Total System Development Fund: | 1,415,797.00 | .00 | 1,415,797.00 | .00, |
| Department: 100 530-100-55100 Transfer to General Fund | .00 | .00 | .00 | _{:3} 00 |
| | - | | | .00 |
| Total Department: 100: | | | .00 | |
| Parks 530-300-53003 Capital Outlay | .00 | .00 | .00. | .00 |
| | .00 | .00 | .00. | .00 |
| Total Parks: | .00. | | | |
| Streets 530-410-53003 Capital Outlay | .00 | .00 | .00. | .00 |
| Total Streets: | .00 | .00. | .00. | .00 |
| | | | | |
| Water | 00 | .00 | .00 | .00 |
| 530-420-52020 Engineering Consultant | .00. | .00 | .00 | .00 |
| 530-420-53003 Capital Outlay | .00 | | .00 | |
| Total Water: | .00 | .00. | .00. | .00. |
| Wastewater | 20 | .00 | .00 | .00 |
| 530-430-53003 Capital Outlay | .00 | .00 | .00 | - |
| Total Wastewater: | .00 | .00 | .00. | .00 |
| Storm Drain | 20 | 00 | .00 | 00 |
| 530-440-53003 Capital Outlay | .00 | .00 | .00 | |
| Total Storm Drain: | .00. | .00. | .00 | .00 |
| Contingency 530-998-58000 Contingency | .00 | .00 | .00. | .00 |
| • | .00. | .00 | .00. | .00 |
| Total Contingency: | .00 | | | |
| | | | | |

City of Adair Village PreLive Hosted 9.9.2019 Budget Worksheet Periods: 07/22-07/23 Page: 14 Sep 01, 2022 10:53AM

| Account Number | Account Title | 2022-23 Current year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|--------------------|-----------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------|
| Total Ending Fund | Balance: | 1,415,797.00 | .00 | 1,415,797.00 | .00 |
| System Developme | ent Fund Revenue Total: | 1,415,797.00 | .00 | 1,415,797.00 | .00 |
| System Developme | ent Fund Expenditure Total: | 1,415,797.00 | .00 | 1,415,797.00 | .00 |
| Net Total System D | Development Fund: | .00. | .00. | .00 | .00 |

| Account Number | Account Title | 2022-23 Сиптеnt year Budget | 2022-23 Current year Actual | 2022-23 Budget Remaining | 2022-23 Budget Used % |
|-----------------|--------------------------------|---|-----------------------------------|--------------------------------|-----------------------------|
| Reserve Fund | | | | | |
| Reserve Fund | | | | 447.000.00 | 00 |
| 600-000-40000 | Beginning Fund Balance | 117,300 00 | .00 | 117,300.00 | .00. |
| 600-000-49100 | Transfer from General Fund | 5,000.00 | .00 | 5,000 00 | .00. |
| 600-000-49200 | Transfer from Street Fund | 200 00 | .00 | 200.00 | |
| 600-000-49500 | Transfer from Water Fund | 3,200.00 | .00. | 3,200.00 | .00. |
| 600-000-49510 | Transfer from Wastewater | 1,000.00 | .00. | 1,000.00 | .00 |
| 600-000-49520 | Transfer from Storm Drain Fund | 200.00 | .00. | 200.00 | .00 |
| Total Reser | ve Fund: | 126,900.00 | .00 | 126,900.00 | |
| Non-departmenta | ıl | | | | |
| 600-900-55100 | Transfer to General Fund | .00. | .00. | 00 | .00 |
| 600-900-55200 | Transfer to Street Fund | .00 | .00 | □.00 | .00 |
| 600-900-55500 | Transfer to Water Fund | .00 | .00 | .00 | .00 |
| 600-900-55510 | Transfer to Wastewater Fund | .00. | .00 | .00. | .00 |
| 600-900-55520 | Transfer to Storm Drain Fund | 00 | .00 | .00. | .00 |
| Total Non-d | lepartmental: | .00 | .00 | .00. | .00. |
| Contingency | | | | | 20 |
| 600-998-58000 | Contingency | .00 | .00 | .00 | .00 |
| Total Contin | ngency: | .00 | .00. | .00 | .00. |
| Ending Fund Bal | | 126,900.00 | .,00 | 126,900.00 | .00. |
| 600-999-59000 | Reserve for Future Expenditure | 120,000.00 | | | • |
| Total Endin | g Fund Balance: | 126,900.00 | .00 | 126,900.00 | .00. |
| Reserve Fu | and Revenue Total: | 126,900.00 | .00 | 126,900.00 | .00. |
| Reserve Fu | and Expenditure Total: | 126,900.00 | .00 | 126,900.00 | .00 |
| Net Total R | teserve Fund: | .00. | .00. | .00 | .00 |
| | | 650,000.00- | 13,725.10- | 636,274.90 | - 2.1% |
| Net Grand 1 | Totals: | ======================================= | ====== | | _ |

Report Criteria:

Print Fund Titles
Page and Total by Fund
Print Source Titles
Total by Source
Print Department Titles
Total by Department
All Segments Tested for Total Breaks

Amendment Number 1

Project Name: Adair Village Hospital Hill Waterline Replacement

This amendment is made and entered into by and between the State of Oregon, acting by and through the Oregon Infrastructure Finance Authority of the Oregon Business Development Department ("OBDD"), and the City of Adair Village, Oregon ("Recipient"), and amends the Safe Drinking Water Revolving Loan Fund Financing Contract, Project Number S22007, dated 10 February 2022 ("Contract") for the above-named Project. Capitalized terms not defined in this amendment have the meanings assigned to them by the Contract.

Recital: The purpose of this amendment is to increase the Section 2A. Loan Amount, increase the Forgivable Loan Amount, increase the Estimated Project Cost amount, increase the Loan Fee, revise the Project Description to provide additional requirements for adjustments in the pipeline route, revise the Project Budget to accommodate higher than expected bids, and amend the federal information sheet in Exhibit E to reflect the increased Loan amounts.

The parties agree as follows:

1. Amend the following Key Terms in Section 1 of the Contract as follows (deletion in strikethrough; addition in double underline):

"Estimated Project Cost" means \$655,690 \$859,681.

"Forgivable Loan Amount" means \$217,800 \$264,698.

"Section 2A. Loan Amount" means \$437,890 \$594,983.

2. Amend Exhibit C – Project Description of the Contract as follows (deletion in strikethrough; addition in double underline):

Recipient, with the assistance of a professional Engineer licensed in Oregon, shall replace the following components of its drinking water system: approximately 3,400 linear feet of existing 10" asbestos concrete water main with 14" HDPE water main between city hall and the Hospital Hill Reservoir and south to the Calloway Drive booster station. The water main must be relocated to not become landlocked.

Recipient is authorized to request reimbursement of pre-Award costs: up to \$21,500 for engineering and up to \$171,000 for construction materials.

3. Amend Section 4. C – Loan Fee of the Contract as follows (deletion in strikethrough; addition in double underline):

Recipient shall pay a fee of \$9,690 12,705 ("Loan Fee") to OBDD that has been imposed by the Oregon Infrastructure Authority as part of the funding Award for financing the Project. The Loan Fee shall be included in the principal of the Section 2.A. Loan Amount.

4. Amend Section 3. A- Reimbursement Basis of the Contract as follows (deletion in strikethrough; addition in double underline):

<u>Reimbursement Basis</u>. The Financing Proceeds shall be disbursed to Recipient on an expense reimbursement or costs-incurred basis. The Recipient must submit each disbursement request for the Financing Proceeds on an OBDD-provided or OBDD-approved disbursement request form

Amendment 1 S22007 Adair Village Page 1 of 3

("Disbursement Request"). Recipient shall include the Loan Fee as an expense in the first Disbursement Request. The Loan Fee shall be paid from the principal of the Loan (but retained by OBDD rather than disbursed to Recipient). Recipient shall include the amended additional Loan Fee of \$3,015 as an expense in the first Disbursement Request after the execution of this Amendment Number 1. Such additional Loan Fee shall be paid from the principal of the Loan (but retained by OBDD rather than disbursed to Recipient).

5. Delete Exhibit D - Project Budget of the Contract and replace it with the following new Exhibit D:

| EXHIBIT | D - PR | OJECT | RUDGET |
|---------|--------|-------|--------|

| Activity | SDWRLF | Other Funds | Totals |
|--------------------------------------|-----------|-------------|-----------|
| Engineering Pre-Award | \$21,500 | \$0 | \$21,500 |
| Construction Materials Pre- Award | \$130,362 | \$0 | \$130,362 |
| Engineering | \$54,000 | \$0 | \$54,000 |
| Construction | \$537,344 | \$0 | \$537,344 |
| Construction Contingency | \$66,770 | \$0 | \$66,770 |
| Labor Standards | \$15,000 | \$0 | \$15,000 |
| Project Management | \$15,000 | \$0 | \$15,000 |
| Legal Fees | \$5,000 | \$0 | \$5,000 |
| Permitting & Regulatory Fees | \$2,000 | \$0 | \$2,000 |
| Loan Fee | \$12,705 | \$0 | \$12,705 |
| Total | \$859,681 | \$0 | \$859,681 |

- 6. Amend section (vi), (vii) and (xi) of Exhibit E "Information Required by 2 CFR § 200.331(a)(1)" of the Contract as follows (deletion in strikethrough, addition in double underline):
 - (vi) Total Amount of Federal Funds Obligated by this Contract: \$655,690 859,681
 - (vii) Total Amount of Federal Funds Obligated by this initial Contract and any amendments: \$655,690 859.681

Signature page follows.

OBDD will have no obligation under this amendment, unless within 60 days after receipt, the Recipient delivers to OBDD the following items, each in form and substance satisfactory to OBDD and its Counsel:

- (i) this amendment duly executed by an authorized officer of the Recipient; and
- (ii) such other certificates, documents, opinions and information as OBDD may reasonably require.

Except as specifically provided above, this amendment does not modify the Contract, and the Contract shall remain in full force and effect during the term thereof. This amendment is effective on the date it is fully executed and approved as required by applicable law.



STATE OF OREGON

acting by and through its
Oregon Infrastructure Finance Authority
of the Oregon Business Development Department



CITY OF ADAIR VILLAGE

| By: Chris Cummings, Deputy Economic Development | Director By: | The Honorable William E Currier, Mayor of Adair Village |
|---|----------------------------|--|
| Date: | Date | ; |
| APPROVED AS TO LEGAL SUFFI | CIENCY IN ACCORDANCE WITI | H ORS 291.047: |
| | email dated 19 August 2022 | |
| Wendy Johnson, Senior Assista | nt Attorney General | |



Susan Arredondo Owner Dear City Council Members,

Enclosed you will find my proposed business plan along with letters of support from several community members. Thank you for your time and consideration. I look forward to meeting you Tuesday evening.

Susan Arredondo

239 NE Azalea Dr Adair Village, Or 97330

541-602-6009

BUSINESS PLAN

Good Grounds Coffee

239 NE Azalea Dr Adair Village, Or 97330

August 22, 2022

Executive Summary

The Company

Good Grounds Coffee is a mobile coffee shop that was established in November of 2020. With years of serving people affected by hurricanes, tornadoes, a pandemic and wildfires, Susan had the idea to use her passion for coffee to provide a place of peace and comfort from the chaos of the world. Being in the center of everything Covid while working in management at a local Healthcare facility she understood the enormous stresses people were experiencing, herself included. Opening the trailer gave her a place to give back beyond her 40+ hour a week job. After a year, the business had grown so much that Susan made the decision to leave her healthcare position after almost 8 years and run the business full time. Making this decision helped the business see tremendous growth in 2022. The menu has expanded and the trailer is at three times as many events as it was in 2021. Expanding the business to a brick and mortar location, will allow Good Grounds to reach more people and have a permanent place to create community, grow relationships and enjoy a great cup of coffee.

The Ownership

The Company is structured as a limited liability company (L.L.C.)

The Goals and Objectives

Good Grounds aims to accomplish several goals over the next 5 years, to continue to create an environment that builds community and togetherness. This will be accomplished by hosting events, being an active participant in already established community events (Founders Day, recycling events with Republic, Halloween activities etc.) having operating hours that encourage students to come hang out or study, and have meetings or gatherings after hours. With the addition of a permanent location, the aim will be to double gross sales in the first two years. In the third year, start to see an annual growth of approximately 40% and 25% every year thereafter.

The Product

Currently offered is coffee based drinks, teas, lemonade and energy drinks along with whole bean and ground coffee sales, and locally baked pastries. With the addition of a brick and mortar location, the current menu will expand to include milkshakes, ice cream cones, smoothies, and breakfast tacos upon opening. As well as expanding to include serving lunch specials over the next 6-12 months while keeping in mind the main focus on coffee.

Business Plan - Good Grounds Coffee

The Company

Business Sector

The Company currently operates in the food and accommodation services sector.

Company Background

Good Grounds Coffee is a mobile coffee shop that was established in November of 2020. With years of serving people affected by hurricanes, tornadoes, a pandemic and wildfires, Susan had the idea to use her passion for coffee to provide a place of peace and comfort from the chaos of the world. Being in the center of everything Covid while working in management at a local healthcare facility she understood the enormous stresses people were experiencing, herself included. She also understood the importance of supporting one another and coming together to face this challenge together. Opening the trailer gave her another place to serve others outside of her 40+ hour a week job.

After a year the business had grown so much that Susan made the decision to leave her healthcare position after almost 8 years and run the business full time. Making this decision helped the business see tremendous growth in 2022. The menu has expanded and the trailer is at three times as many events as it was in 2021. Expanding the business to a brick and mortar location it will allow Good Grounds to reach more people and have a permanent place to create community, grow relationships and enjoy a great cup of coffee.

Company Goals and Objectives

Good Grounds aims to accomplish several goals over the next 5 years, to continue to create an environment that builds community and togetherness. This will be accomplished by hosting events, being an active participant in already established community events (Founders Day, recycling events with Republic, Halloween activities etc.) having operating hours that encourage students to come hang out or study, and have meetings or gatherings after hours.

With the addition of a permanent location, the aim will be to double gross sales in the first two years. In the third year, start to see an annual growth of approximately 40% and 25% every year thereafter.

Company Ownership Structure

The Company is structured as a limited liability company (L.L.C.)

Ownership Background

Member: Susan Arredondo

Experience and training: Susan graduated from Oregon State University and worked at Starbucks as a Barista for 2 years along with over 10 years of experience in various supervisory and management roles. She started and has successfully been running Good Grounds Coffee for the last year and a half.

Company Management Structure

The Company will be managed by Susan Arredondo.

Company Assets

The Company has the following assets:

- Equipment, with an estimated value of \$100,000.00.
- Inventory, with an estimated value of \$5,000.00.

The Product

The Product

Currently offered is coffee based drinks, teas, lemonade and energy drinks along with whole bean and ground coffee sales, and locally baked pastries. With the addition of a brick and mortar location, the current menu will expand to include milkshakes, ice cream cones, smoothies, and breakfast tacos upon opening. As well as expanding to include serving lunch specials over the next 6-12 months, while keeping in mind the main focus on coffee.

Established Customers

With the current mobile business, the opportunity to go to horse shows, dog shows, auctions, craft fairs, school sporting events, teacher and employee appreciation, birthday parties, hospitals and more, has provided a vast customer base. The addition of a permanent location will allow a more consistent opportunity for customers to visit, which creates the opportunity to build stronger relationships.

Pricing

The Company will make use of an economy pricing strategy.

Advertising

The Company will promote the business through:

- Online channels (website, Google ads, etc.)
- Email marketing (newsletters, brand story, etc.)
- Social media
- Highway Signage
- Connections within Santiam Christian Schools

The annual budget for advertising is: \$6,000.00.

SWOT Analysis (Strengths/Weaknesses/Opportunities/Threats)

Strengths

The business has a great reputation throughout the Willamette Valley with loyal customers, event planners and other business owners. With the current structure, the business goes to the people, which then leads customers wanting a consistent place to visit. The pricing of the products is competitive with others in the same market.

Weaknesses

The business lacks a permanent location for customers to enjoy the products. Once they have been introduced to them, they have voiced wanting to enjoy them on a consistent basis. With the current building being set back from the highway, we will be working with ODOT to add signage in order to raise awareness to our business.

Opportunities

Expanding the business to a permanent location gives current customers more opportunities to have our products and be a part of and grow the community that is being created. In addition, we will be adding delivery through delivery services (Doordash, Uber eats, etc) and online ordering options will continue to be available.

Threats

If there was to be another shut down this could discourage customers from coming to this location. If this happens the drive thru would remain open to serve our customers. It will be essential to pivot and think outside the box to keep the business operating.

As has been seen recently, supply chain issues could also cause problems. Again, knowing how to pivot and find ways to continue to serve our customers will be key.

Operations

Daily Operations

Our store hours will be Monday through Friday 6:30am-4:00pm, Saturdays 7:30am-10:30am and Sundays we will be closed. Looking at both summer and winter operating hours, based on student and family traffic from Santiam Christian from June through August. We will extend hours as we see the need.

We will be closed for the following holidays- New Years Day, Memorial Day, Labor Day, Thanksgiving Day and the day after, Christmas Eve and Christmas Day.

Our employees will arrive 45 minutes prior to opening. They will prepare all the machines and product for the day, be sure all items are stocked and facility is clean and ready. Once the store is open employees will serve customers both in the lobby and through the drive thru while keeping items stocked and cleaned. When volume warrants, additional employees will be hired.

In order to provide a sense of community, and increase our valued presence in Adair Village, we will be available upon request for evening activities such as study sessions, meetings, bible studies, etc.

Staffing

Currently there are 3 part time employees and the owner.

The goal is to retain these employees and add 2 additional part time, experienced baristas along with a social media manager.

Suppliers

Cafe Mam supplies the coffee beans and syrups. VanVleet Meat Co for paper goods including cups, lids, straws, along with Mocha Powders and Caramel Sauces. Crumble and Glaze provides gluten free pastries and Royal Riverside Farm supplies the specialty milks. (vanilla latte, peppermint mocha, egg nog etc)

We will be adding a supplier to deliver whole milks and ice creams as well as another supplier for additional baked goods and other food items. It is important to us, that we utilize local businesses for the products we sell.

August 28, 2022

Re: Good Grounds Coffee

To whom it may concern:

I am writing to offer a few words of support for Good Grounds Coffee, in regard to the possibility of opening a brick-and-mortar location in Adair Village. I have known Susan Arredondo for 8 years and have been a customer since the opening of Good Grounds.

Good Grounds is more than just a cup of coffee. It is a community where you feel welcomed and appreciated for who you are. As the business has added locations with venues and events, the customer base has continued to grow. They are a known entity in the Willamette Valley, and so many people look forward to the fellowship with other customers, as well as Susan and her staff.

Additionally, knowing that Susan's passion is for people and coffee, every customer is one more person she has the opportunity to connect with. You are greeted with a smile, and Susan remembers her customers by name. She is incredible at networking, and often times connects people with others when there is a need. She runs her business with integrity and values the fact that you can learn so much about our community through a delicious cup of coffee.

A brick-and-mortar location would allow the Good Grounds community to share in Susan's passion for people to others in Adair Village, Santiam Christian staff, and families, as well as those commuting or passing by on highway 99. I firmly believe that Good Grounds Coffee is more than just a cup of coffee, every interaction becomes a memorable moment for each customer, and an incredible example for all.

Sincerely,

Jen)Ragan 6869 NE Arnold Ave

Adair Village

Gordon Zimmerman 3661 NW Goldfinch Drive Corvallis, OR 97330

August 25, 2022

Adair Village City Council 6030 NE William R Carr Avenue Adair Village, OR 97330

Dear Councilors:

I offer this letter in support of Susan Arredondo / Good Grounds Coffee and her desires to secure the proposed lease of the City's coffee shop.

I first met Susan while utilizing her services to provide a thank you and morale booster for our elementary school teachers and staff at one of the Corvallis public schools. She and her employees were so welcoming and inviting, provide exceptional service to all who visited her coffee cart and significantly improved the morale of these individuals at the school.

When our local hospital began feeling the impacts and overwhelming need for medical services during the height of the COVID pandemic, I again reached out to Susan. During the months of September to November of last year, Susan and her team provided exceptional coffee and fresh baked goods to our health care first responders twice a week. This required Susan and her team to set up in the dark, often during cold rainy early mornings (prior to 6am), remaining on site for hours until all patrons had been served. While this was supported by donations from the business community to recognize the outstanding work completed by our health care workers under exceedingly difficult circumstances, Susan was the key to the success of these efforts. Her warm smile, engaging personality and fun-loving demeanor were immediately felt by these health care workers. She quickly recognized people and began greeting them by name. I cannot express the immense difference in morale this made on these health care workers. I received multiple thank you cards, calls and personal thanks for providing these services during this dark time. The hospital CEO and HR department noted significant improvement in morale and were thankful for Susan's efforts. She was the key to these efforts. She was the reason it was so successful.

I have no doubt that Susan will be equally successful in your proposed lease space. More importantly, your community will be well served by a dedicated lessee who is a citizen of Adair Village, will serve your community proudly and will deliver a high-quality experience in a location that will bring your community and its citizens together.

Best regards,

Gordon Zimmerman



August 31, 2022

To Whom It May Concern:

I have known Jason and Susan Arredondo for several years, starting when their son, Gabe, was in 7th grade in at our school. When I first met them, I was the JH principal. Gabe is now an 11th grader. I have known them as the parents of one my students, as the host family for several of our international students, and now as a customer of their coffee business. I have also watched them carefully clean our building to help pay expenses for Gabe's attendance at our school.

In all of those different roles, I have found them to inevitably present a positive, upbeat, and hard-working demeanor even in the midst of the chaos of the COVID pandemic and all of the uncertainties that brought to all of us. They have a very strong relationship with the Santiam Christian community and the greater Corvallis/Albany/Lebanon community. As I see them use their coffee cart business to impact our community with kindness and service, I am impressed with the quality of what they do. They are fantastic members of our community!

I am quite certain of their success in whatever they put their hand to, as they are quality people of character.

Respectfully,

Steve Bittner

Distance Education/International Programs

Mobile: 541-760-2027 bittners@santiam.org

Cathy Sullivan 8598 John's Pl., Adair Village, OR 97330

August 23, 2022
Adair Village City Council
6030 NE William R Carr Ave.,
Adair Village, OR 97330

I am honored to write this reference for Susan Arredondo and Good Grounds Coffee. I have patroned this business since its establishment in November, 2020. This high-quality, successful and generous business seeks to first serve others, using coffee as their vehicle. The genuine community that Good Grounds will create, will facilitate residents' and visitors' affinity for Adair Village.

Susan genuinely cares about each individual who arrives at her coffee truck, seeing each patron as an individual; her character naturally draws others. As a resident of Adair Village, she deeply cares about the community in which she lives. On Saturdays, when she opened her coffee truck at the entrance to the Calloway Creek development during its early establishment, you would see familiar faces each week and hear Susan ask follow-up questions from the week prior, to better understand the lives of the residents. Patrons in line for coffee would engage in small talk, which became deeper conversations as familiarity increased as the weeks continued. Residents of Calloway Creek and surrounding areas, once unfamiliar with the new development or the established community of Adair, quickly became familiar with the unfamiliar; community developed where division may have occurred.

I have resided in Adair Village since September 2013. I have lived in three countries, two states and seven cities in my life; the amazing community within Adair Village, created largely by organizations within this town, has brought it to the top of my list of places that I adore. I have also patroned Sweet Taste since its opening in 2014. While I love the coffee here, it is not the coffee, but the community that Linda has created, that gained my loyalty. This is a place where I can "catch up" with the first responder to a catastrophic accident that I had shortly before the business opened. Six years ago, I told Linda that I was pregnant with our son before I told any of my coworkers at Oregon State University (she had already figured it out when I started ordering decaf). On our way home from the hospital, we brought our newborn by the coffee shop. This is the type of community that is essential to maintaining the small-town atmosphere and loyalty that sets Adair Village apart from our larger, more developed neighboring cities.

I have watched several other businesses come and go quickly in Adair Village. While most of these businesses did not lack quality, "shine," or promotional events, they did lack individual investment in their consumers. I believe that Good Grounds' investment in people and in this specific community, sets it apart from its competitors.

Sincerely,

Cathy Sullivan



STAFF REPORT Potential Property Sale

Stanley Snyder has rented roughly 5 acres of property from the City for many years now. This property is part of the property that the City water plant is located on off of Hwy 20. Stanley would like to purchase this piece of property from the City. I have attached a map showing the area he is interested in.





STAFF REPORT Republic Service Sub Lease

Republic Service is currently renting 116 acre the industrial site from the City. Republic would like to sub-lease a portion to knife river to store rock from their quarry. In the current lease agreement this is allowed with our written consent.

BEFORE THE CITY COUNCIL OF THE CITY OF ADAIR VILLAGE, OREGON

| In the Matter of the City of |) |
|------------------------------|---|
| Adair Village Authorizing a |) |
| Loan from the Special |) |
| Public Works Fund |) |

RESOLUTION NO. 2022 – 7

The City Council (the "Governing Body") of the City of Adair Village (the "Recipient") finds:

- A. The Recipient is a community water system as defined in Oregon Administrative Rule 123-049-0010.
- B. The Safe Drinking Water Act Amendments of 1996, Pub.L. 104-182, as amended (the "Act"), authorize any community or nonprofit non-community water system to file an application with the Oregon Infrastructure Finance Authority of the Business Development Department ("OBDD") to obtain financial assistance from the Safe Drinking Water Revolving Loan Fund.
- C. The Recipient has filed an application with the OBDD to obtain financial assistance for a "safe drinking water project" within the meaning of the Act, and the OBDD has approved the Recipient's application for financial assistance.
- D. The Recipient is required, as a prerequisite to the receipt of financial assistance from the OBDD, to enter into a Financing Contract with the OBDD, number S22007, substantially in the form attached hereto as Exhibit 1. The project is described in Exhibit C to that Financing Contract (the "Project").
- E. Notice relating to the Recipient's consideration of the adoption of this [Ordinance/Resolution/Order] was published in full accordance with the Recipient's charter and laws for public notification.

NOW THEREFORE, BE IT RESOLVED by the Governing Body of the Recipient as follows:

- 1. Financing Loan Authorized. The Governing Body authorizes the [Title of Officer] to execute the Financing Contract (the "Financing Documents") and such other documents as may be required to obtain financial assistance including a loan from the OBDD on the condition that the principal amount of the loan from the OBDD to the Recipient is not more than \$203,991, with \$46,898 eligible for principal forgiveness if contract conditions are met, and the interest rate is not more than 1.54% if contract conditions are met. The proceeds of the loan from the OBDD must be applied solely to the "Costs of the Project" as such term is defined in the Financing Contract.
- 2. <u>Sources of Repayment</u>. Amounts payable by the Recipient are payable from the sources described in Section 4 of the Financing Contract and the Oregon Revised Statutes Section 285A.213(5) which include:
 - (a) Revenue from Recipient's water system, including special assessment revenue;
 - (b) Amounts withheld under subsection 285A.213(6);
 - (c) The general fund of the Recipient;
 - (d) Any combination of sources listed in paragraphs (a) to (c) of this subsection; or
 - (e) Any other source.

- 3. <u>Additional Documents</u>. The [Title of Officer] is hereby authorized to enter into any agreements and to execute any documents or certificates which may be required to obtain financial assistance from the OBDD for the Project pursuant to the Financing Documents.
- 4. <u>Tax-Exempt Status</u>. The Recipient covenants not to take any action or omit to take any action if the taking or omission would cause interest paid by the Recipient pursuant to the Financing Documents not to qualify for the exclusion from gross income provided by Section 103(a) of the Internal Revenue Code of 1986, as amended. The [name of officer] of the Recipient may enter into covenants on behalf of the Recipient to protect the tax-exempt status of the interest paid by the Recipient pursuant to the Financing Documents and may execute any Tax Certificate, Internal Revenue Service forms or other documents as may be required by the OBDD or their bond counsel to protect the tax-exempt status of such interest.

| DATED this day of September, 2022. |
|------------------------------------|
| ADAIR VILLAGE, OREGON |
| Mayor |
| ATTEST: |
| City Administrator |